MERCURY TITLE COMPNOFFICIAL COPY

THE GRANTOR: Margarete Ladwig, a widow, of the city of Chicago, County Cook, State of Illinois for and in consideration of Ten Dollars and 00/100s DOLLARS hand in CONVEY(8) and WARRANT(s) to:

\$23.50 DEPT-DI RECORDING T\$0015 TRAN 4556 06/18/97 12:02:00 +0330 + CT +-97-434634 COUNTY RECORDER

97434634

Landstar Development Corp Of Arion Illinois Corporation; c/o Daniel Plotnick, 7337 N. Lincoln, #290, Lincolnwood, Illinois, 60646, the following described Real Estate Scuated in the County of Cook in the State of Illinois, to wit:

"SEE LEGAL DESCRIPTION ON REVERSE SIDE"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the state of Illinois. TO HAVE AND TO HOLD said premises forever.

Address(es) of Real Estate: 3457 N. Ridgeway/3715 W. Cornelia. Chicago, IL

12 Day of June, 1997 Please print or type Names(s) below signature(s)

(SEAL) Margarete Ladwig

State of | Illinois |

County of Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Margarete Ladwig, a widow, is personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and wriver of right of homestead. Given under my hand and official seal, this Day of June, 1997.

Commission Expires 10/44/99

This instrument was prepared by Illinois 60546, 847-677-5100

Phillip I. Rosenthal 7337 N. Lincoln, #283 Lincolnwood, Illinois 60646 SUPPREICIAL SEAL

Real Mar Post Hilly Lucoln, Lincolnwood, Notary Public, State of Illinois

Landstar Development Corp. c/o Daniel Plotnick 7337 N. Lincoln, #290 Lincolnwood, Illinois 60646

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 47 (EXCEPT SOUTH 7 FEET THEREOF) AND LOT 48 IN BLOCK 3 IN WICKERSHAM'S RESUBDIVISION OF BLOCKS 5 AND 6 IN JONES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-23-314-001-0000 / VOL.: 352

**种联络影响** 

\$£9\$£\$46

