

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50
 T3013 TRAN 7970 06/18/97 08:55:00
 9904 ; TB *-97-434713
 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
 And Release of Mortgage**
 SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT/CLAIM unto
DAVID GUZMAN AND MARIA GUZMAN, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12 day of November, A.D. 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 90558484 and a certain Assignment of Rents dated the day of 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises hereinafter situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 29 in Converse and Fitch's Subdivision of Lots 64,65,72,73 and 80 in Joy and Frisbie's Subdivision of the West 1/2 of the North East 1/4 of Section 26, Township 9 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Tax# 16 26 227 037 0000
 Commonly known as 2532 S. Homan, Chicago, Illinois 60623

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 17 day of March A.D. 19 97

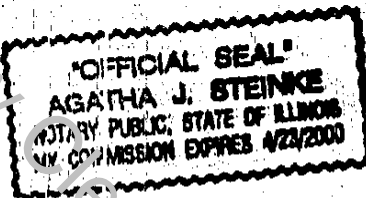
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: John D. Heinen Vice President
Attest: Dolores L. Pekala Secretary

STATE OF ILLINOIS
COUNTY OF COOK

Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

"GIVEN under the hand and Notarial Seal this 17 day of March A.D. 19 97

Agatha J. Steinke
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
Agatha J. Steinke OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623



LOAN NO. #41544 9

BOX 301

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