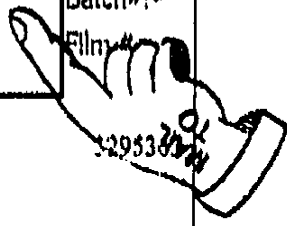


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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
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1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

Legal
Batch #: 8
Film #



Project No.: 1996-44

Assignor No.:

Pool No.: 0223012

Assignee No.:

Property Address:

629 ALBION LANE
MOUNT PROSPECT IL 60056

Investor No.:

PIN/Tax ID # 03-27-311-001-0000

DEPT-01 RECORDING 023.50
TAC013 TRAN 7994 06/18/97 09:22:00
9926 \$ TB *-97-434733
COOK COUNTY RECORDER

97434733

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged.

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Northwest Mortgage, Inc., A California Corporation

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK

County,

Official records on 06/02/93

as Document No.: 93416640

In Book:

at Page:

as Certificate #:

Original Loan Amount is \$ 128500.00 Loan Date: 05/26/93

Original Mortgagor: STEVEN T. MAIER AND SHARI L. MAIER, FKA SHARI L. WALLACE, HUSBAND AND WIFE

Original Mortgagee: The Prudential Home Mortgage Company, Inc.

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument

to be executed by its duly authorized officers. The Prudential Home Mortgage Company, Inc., D/B/A

DATE OF TRANSFER: 05/01/96 PHMC, Inc. and P.H. Mortgage Company, Inc., A New

Jersey Corporation

Pat Musselwhite
Attest:

Pat Musselwhite
Assistant Secretary
State of Maryland
County of Frederick



Toni McCormick
Officer:

Toni McCormick
Vice President

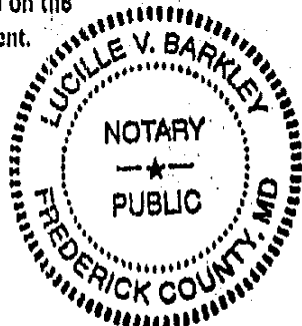
On 05/01/96 before me, Lucille V. Barkley, the undersigned, personally appeared Toni McCormick, Vice President, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

Lucille V. Barkley
Notary Public, State of Maryland

Lucille V. Barkley
My commission expires: 12/07/99



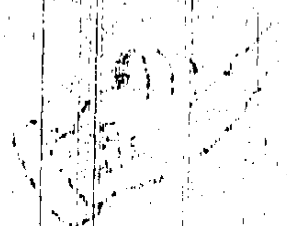
FNMA
438



97434733

2352

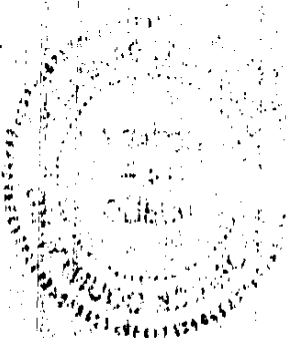
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Property of Cook County Clerk's Office

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Pool Number 0223012

Loan Number 3295363

State IL County name COOK

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 6 IN PROSPECT MEADOWS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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01/13/13