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DEPT-01 RECORDING \$25.50
 T#0008 TRAH 8741 06/18/97 08:49:00
 #2609 # YIP #-97-434808
 COOK COUNTY RECORDER

87434808



When recorded, returned to:
 RCG, Inc., 505 San Mateo Dr, #110A
 Novato, CA 94945
 Loan No : 96012030

97434808

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3845 NE 163rd Street, North Miami Beach, Florida, 33160, does hereby grant, sell, assign, transfer and convey unto the Southern Pacific Funding Corp. (herein "Assignee"), whose address is 1 Center Pointe Drive, Lake Oswego, OR, 97035, all beneficial interest under a certain Mortgage dated 12/11/96, made and executed by Borrower(s):

Michael Coleman, an unmarried person and Edith C. Chears, divorced and not yet remarried to and in favor of Oceanmark Bank, F.S.B., a Federal Savings Bank given to secure payment of \$152100 which Mortgage is of record in:

Book/Volume/Reel/Liber No. : _____
 Page Number : _____
 Instrument/Document No. : 97-027099
 Certificate No./Other Reference No. : _____

Tax/Map/Parcel Reference # (if required for recording): 14-17-111-024-1019
 Township/Borough (if required) :

Prop Address: 4619 N. Magnolia Chicago IL 60640
 further described by legal description, hereby attached and incorporated as Exhibit 'A' which was recorded on 1/13/97 in Cook County, IL,

23.00

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/12/96.

OCEANMARK BANK, F.S.B.

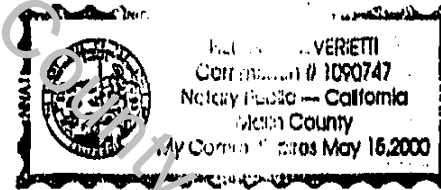
By: *Aaron Lopez*
Name: Aaron Lopez as its Attorney-in-Fact

State of California
County of Marin

On 12/12/96 before me, the undersigned Notary Public in and for said State, personally appeared Aaron Lopez, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she is the authorized Attorney-in-Fact for Oceanmark Bank, F.S.B. and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Helen M. Severiotti
Notary Public: Helen M. Severiotti



Helen M. Severiotti

My Commission expires: 05/15/2000

Prepared by: S. Richardson RCG, Inc. 505 San Marin Dr., #110, Novato, CA 94945 415-898-7200(i,mn)

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EXHIBIT "A"

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UNIT 19-1 & P-4 IN THE RIVERA CONDOMINIUM, FORMERLY KNOWN AS THE 4619-21 N. MAGNOLIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 40 FEET OF LOT 53 AND THE SOUTH 20 FEET OF LOT 54 IN AMERICAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 WHICH LIES NORTH OF THE SOUTH 800 FEET AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 91792391 AND AMENDMENT, RECORDED AS DOCUMENT 94416644, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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01/11/10

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