\$25,50

. T40008 TRAY 8741 06/18/97 08:49:00 . \$2610 4 YIP #-97-434809

SNOK COUNTY RECORDER

When recorded, recurn to:
RCG, Inc., 505 San Piarin De #110A

Lonn No.

Novato, CA 94945

: 9601328#

ASS'GNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3845 NE 163rd Street, North Mach Beach, Florida, 33160, does hereby grant, sell, assign, transfer and convey unto the Southern Pacific Funding Corp. (herein "Assignee"), whose address is 1 Center Pointe Drive, Lake Oswago, OK, 97035, all beneficial interest under a certain Mortgage dated 12/27/96, made and executed by Bor over(s):

Robert L. Pnige, an unmarried person

to and in favor of Oceanmark Bank, F.S.B., a Federal Savings Bank riven to secure payment of \$48300 which Mortgage is of record in:

Book/Volume/Reel/Liber No.

Page Number
Instrument/Document No.

Certificate No./Other Reference No.

Tax/Map/Parcel Reference # (if required for recording): 33-07-316-024-1009
Township/Borough (if required)

Prop Address: 2498 Spruce Lane, Unit 2ALW Lynwood IL 60411

further described by legal description, hereby attached and incorporated as Exhibit 'A' which was recorded on 1/15/97 in Cook County, IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

97434809

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UNOFFICIAL COPY

Stope Tip or County Clark's Office

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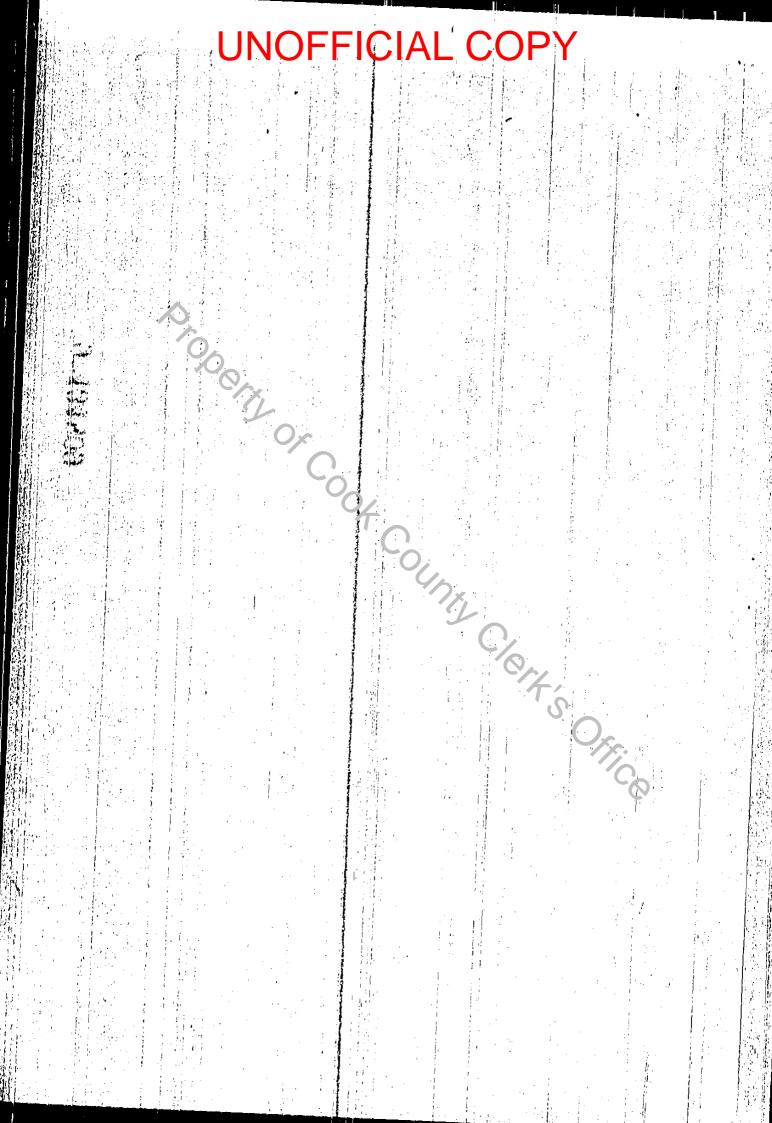
9601 3281

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EXHIBIT "A"

UNIT 146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LYNWOOD TERRACE CONDOMINIUM NUMBER 9 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22616349, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Page 2 96013281

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/14/97.

OCEANMARK BANK, F.S.B.

Name: Aaron Lopez as its Attorney-in-Fact

PATRICIA J. MASON Commission # 1120425

Office

State of California County of Marin

On 01/14/97 before me, the undersigned Notary Public in and for said State, personally appeared Aaron Lopez, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she is the authorized Attorney-in-fact for Oceanmark Bank, F.S.B. and acknowledged to me that he/she executed the same in his/her sufficience capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Notary Public: Patricing, Mason

My Commission expires: 12/21/2000

Prepared by: S. Richardson RCG, Inc. 505 San Marin Dr., #110, Nova'o. CA 94945 415-898-

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