

UNOFFICIAL COPY

LOAN # 5256321

KNOW ALL MEN BY THESE PRESENTS, That CHASE MORTGAGE SERVICES, INC. FORMERLY KNOWN AS CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS CHASE HOME MORTGAGE CORPORATION located at 4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CAPSTEAD, INC. located at 2711 N. HASKELL AVENUE, DALLAS, TEXAS 75204 hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: ANNE HOPE BRODLEY

DEPT OF RECORDING \$23.50
760008 TRAN 8780 06/18/97 10:45:00
\$2734.00 YIP #--97-434905
DEPT OF COOK COUNTY RECORDER \$20.00

Bearing the date of JANUARY 14, 1994 Amount Secured: \$ 110,000.00
Recorded JANUARY 21, 1994 Document No. 94 068 037 Book , Page
County of COOK State of ILLINOIS

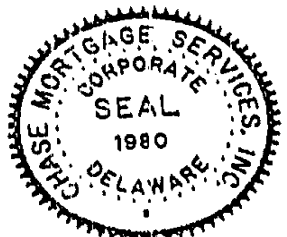
SEE EXHIBIT A

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor hereby has duly executed this assignment this 15TH day of APRIL 1997.

97434905



CHASE MORTGAGE SERVICES INC.
By: Donald R. Smolen
DONALD R. SMOLEN, ASSISTANT TREASURER

WITNESS:
Fadia Jawhari
FADIA JAWHARI
Carrie Johnson
CARRIE JOHNSON

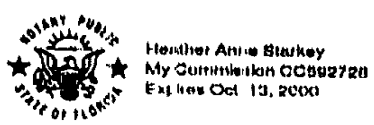
STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:-
I, HEATHER A. STARKBY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD R. SMOLEN, personally known to me to be the Assistant Treasurer of Chase Mortgage Services Inc., who resides at 4915 Independence Parkway, Tampa, Florida 33634, and witness by Fadia Jawhari and Carrie Johnson, and personally known to me to be the same persons whose names are subscribed as witnesses to the foregoing instrument, appeared before me this day in person and severally acknowledged me as such Assistant Treasurer and Witnesses, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of APRIL 1997.

WITNESS my hand and official seal
Heather Anne Starkey
SIGNATURE

Notary Public State of Florida at Large.
My Commission Expires:

PREPARED BY: CARRIE JOHNSON
Chase Mortgage Services Inc.
4915 Independence Parkway
Tampa, Florida 33634-7523



12/90

LOT 10
BLOCK 23
SECTION 17

97434905

2350
20.00
43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Requested by:
Chase Manhattan Mortgage Corp
Record and Return to:

Chase Manhattan Mortgage Corp
Post Production Services
4916 Independence Pkwy
Tampa, FL 33634

57434905

UNOFFICIAL COPY

Chase Home Mfg Corp.
P.O. BOX 30337
Tampa Fl. 33633-0909



MAINE H. BROOLEY

The land referred to in this Commitment is located in the County of COOK State of ILLINOIS and described as follows:

UNIT NUMBER 3D IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26972717 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

97434905

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Requested by:
Chase Manhattan Mortgage Corp
Record and Return to:

Chase Manhattan Mortgage Corp
Post Production Services
4915 Independence Pkwy
Tampa, FL 33634