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DEPT-01 RECORDING \$24.00
 T#6666 TRAN 7721 06/18/97 10:04:00
 #4402 # I.R. #-97-434325
 COOK COUNTY RECORDER

WHEN RECORDED MAIL TO: AND THIS FORM WAS PREPARED BY: SALLY A. VAIL, MANAGER/OFFICER, INLAND MORTGAGE CORPORATION, DBA IMC MORTGAGE CORPORATION, PO Box 40616, Indianapolis, IN 46240 (317)844-7788

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9265 COUNSELOR'S ROW, INDIANAPOLIS, IN 46240-0616, does hereby grant, sell, assign, transfer and convey, unto HOMESIDE LENDING INC. a corporation organized and existing under the laws of the State of FL (herein "Assignee"), whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 a certain Mortgage dated the 28TH day of AUGUST, 1996, made and executed by JOSEPH M ROBINSON AND MYLA E ROBINSON, to and in favor of INLAND MORTGAGE CORPORATION, DBA IMC MORTGAGE CORPORATION upon the following described property situated in COOK County, State of IL: (See Attached Legal Description) such Mortgage having been given to secure payment of \$87,526.00 which Mortgage is of record in Instrument No. 96-622293 Book _____ Page _____ of the Official Property Records of COOK County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the Fourth of September, 1996.

Witness: Stacy Smotherman Assignor: INLAND MORTGAGE CORPORATION, DBA IMC MORTGAGE CORPORATION

Witness: Darla J. Pruett By: Sally A. Vail, Manager/Officer

Attest: Joanna Solomon, Supervisor
 STATE OF INDIANA)
 COUNTY OF MARION) SS:

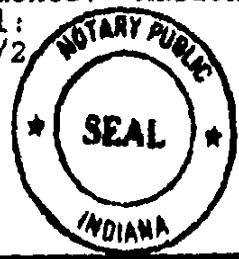
I, Charles J. Thinner, a notary public in and for the above county and state, do hereby certify that Sally A. Vail and Joanna Solomon respectively of Inland Mortgage Corporation DBA IMC Mortgage Corporation whose names as such are signed to the foregoing Assignment, appeared before me this Fourth of September, 1996

Charles J. Thinner
 Commission Expires: 07-26-99
 County of Residence: Marion
 Corporate Seal:

Notary Seal:
 IMC #49805971

POOL # 849960

Multistate/2



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of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in
COOK County, Illinois:

LOT 28 IN BLOCK 2 IN SHEPARD'S MICHIGAN AVENUE SUBDIVISION NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER LR 359972, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-02-401-017 VOLUME 194

which has the address of
Illinois 60419

14731 SOUTH AVALON , DOLTON

(Zip Code) ("Property Address");

(Street, City),

97434325

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04/09/2010

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