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RELEASE OF MORTGAGE AND ASSIGNMENTS OF LEASES AND RENTS

3150
P28⁰⁰

KNOW ALL MEN BY THESE PRESENTS that MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY, successor by merger to CONNECTICUT MUTUAL LIFE INSURANCE COMPANY, a corporation organized and existing under the laws of the Commonwealth of Massachusetts, does hereby certify:

That a certain Mortgage, bearing date the 16th day of December, 1986 made and executed by AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, as trustee under Trust Agreement dated October 31, 1985, and known as Trust Number 65893, to CONNECTICUT MUTUAL LIFE INSURANCE COMPANY and recorded in the office of the Cook County Recorder, State of Illinois as Document 86609308 on the 19th day of December, 1986, situated on the land described hereby in Exhibit "A" hereto attached and made a part hereof;

and Assignment of Leases and Rents dated December 16, 1986 made and executed by AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, as Trustee under Trust dated October 31, 1985 and known as Trust Number 65983 and WASHINGTON PARK ASSOCIATES LIMITED PARTNERSHIP, a New Jersey Limited Partnership, to CONNECTICUT MUTUAL LIFE INSURANCE COMPANY, and recorded in the office of the Cook County Recorder, State of Illinois as Document 86609309 on the 19th of December, 1986; and Specific Assignment of Leases and Rents dated December 16, 1986 made and executed by AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated October 31, 1985 and known as Trust Number 65893 and WASHINGTON PARK ASSOCIATES LIMITED PARTNERSHIP, a New Jersey Limited Partnership, to CONNECTICUT MUTUAL LIFE INSURANCE COMPANY and recorded in the office of the Cook County Recorder, State of Illinois as Document 86609310 on the 19th day of December 1986 and is, together with the debt secured thereby, fully paid and satisfied.

And MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY hereby authorized and directs said to discharge the same upon the record thereof, according to the Statute in such case provided

And Witness Whereof MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY has caused this instrument to be executed in its corporate name by its Managing Director and its corporate seal to be hereunto affixed this 12th day of June, 1997.

Signed, Sealed and Delivered in the presence of

Maryann Droney
MARYANN DRONEY

MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY,
BY: Madelyn K. Miller
MADELYN K. MILLER, MANAGING DIRECTOR

Gregory Wentworth
GREGORY WENTWORTH

Dorothy J. Gauthier
DOROTHY J. GAUTHIER, ASSISTANT SECRETARY

COMMONWEALTH OF MASSACHUSETTS

COUNTY OF HAMPDEN:

DEPT-01 RECORDING \$31.50
T:0010 TRAN 8070/06/18/97 15:39:00
\$3668 + C.J. #1-97-435437
COOK COUNTY RECORDER
DEPT-10 PENALTY \$28.00

Before me, a notary public in and for said County and State, on this day, personally appeared MADELYN K. MILLER and DOROTHY J. GAUTHIER, to me known to be the identical persons who subscribed the name of Massachusetts Mutual Life Insurance Company to the foregoing instrument as its MANAGING DIRECTOR, and ASSISTANT SECRETARY, respectively, who, being by me duly sworn, did state that they are the MANAGING DIRECTOR and ASSISTANT SECRETARY of said corporation, that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by them on behalf of said corporation by authority of its board of directors, and said MANAGING DIRECTOR and ASSISTANT SECRETARY acknowledged to me that they executed the same of free purposes, and consideration therein set forth and in the capacity therein stated as their free and voluntary act and deed and as the free and voluntary act and deed of said corporation.

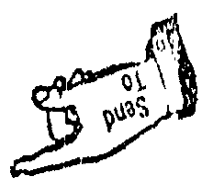
Given under my hand and seal of office this 12th day of June, 1997.

My commission expires: November 13, 2003

M. PERNANDA PEREIRA
M. PERNANDA PEREIRA, Notary Public

PREPARED BY: Julie A. Clemens
MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY 1295 STATE STREET - K160
SPRINGFIELD, MA 01111 ATTN: REAL ESTATE INVESTMENT DEPARTMENT

Mail to:
STEPHEN ALDERMAN
Garbold & Sons, Inc
211 W Wacker Drive
#1500
Chicago IL 60606



1st AMERICAN TITLE order # CE100486
28815

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THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF THE EAST HALF OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERLY MOST CORNER OF LOT 1 IN THE VILLAGE OF HOMEWOOD SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SAID SECTION 32, RECORDED SEPTEMBER 28, 1966 AS DOCUMENT NUMBER 19955444, THENCE NORTHEASTERLY ALONG THE SOUTHERLY MOST LINE OF SAID LOT 1 AND ALONG SAID LINE EXTENDED NORTHEASTERLY, A DISTANCE OF 318.97 FEET TO THE WESTERLY RIGHT OF WAY LINE OF HALSTED STREET (SAID RIGHT OF WAY LINE BEING 33.0 FEET WESTERLY OF AS MEASURED PERPENDICULAR TO THE EAST LINE OF SECTION 32 AFORESAID) THENCE NORTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE OF HALSTED STREET, A DISTANCE OF 1331.53 FEET, THENCE WESTERLY AT RIGHT ANGLES WITH SAID WESTERLY RIGHT OF WAY LINE OF HALSTED STREET, A DISTANCE OF 500.77 FEET, THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 36 DEGREES, 35 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 68.81 FEET, THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 38 DEGREES, 49 MINUTES, 20 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 298.47 FEET; THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 25 DEGREES, 07 MINUTES, 40 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 216.14 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE WESTERLY RIGHT OF WAY LINE OF HALSTED STREET, AFORESAID, A DISTANCE OF 386.91 FEET TO A POINT IN THE LINE BETWEEN LOTS 1 AND 3 IN THE VILLAGE OF HOMEWOOD SUBDIVISION, AFORESAID, THENCE SOUTHEASTERLY ALONG SAID LINE, A DISTANCE OF 240.30 FEET TO A POINT 25.0 FEET WEST OF THE NORTHWEST CORNER OF LOT 2 IN SAID VILLAGE OF HOMEWOOD SUBDIVISION, AS MEASURED ALONG THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 2, THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 350.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 386.40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 1 IN THE VILLAGE OF HOMEWOOD SUBDIVISION AFORESAID, AS CREATED BY GRANT FROM VILLAGE OF HOMEWOOD, A MUNICIPAL CORPORATION OF ILLINOIS TO CHICAGO THOROUGHbred ENTERPRISES, INC., A DELAWARE CORPORATION, DATED AUGUST 12, 1966 AND RECORDED SEPTEMBER 29, 1966 AS DOCUMENT NUMBER 19956437 FOR INGRESS AND EGRESS OVER AND ACROSS A CERTAIN ROADWAY 50 FEET IN WIDTH ACROSS LOTS 2 AND 3 IN VILLAGE OF HOMEWOOD SUBDIVISION AFORESAID, AND MARKED "ROADWAY EASEMENT" ON THE PLAT OF SAID SUBDIVISION RECORDED AS DOCUMENT NUMBER 19955444, IN COOK COUNTY, ILLINOIS.

17 932 6 Halsted, Homewood Pl.

REV: 29-32-200 CXP, 29-32-401-010, 29-32-401-015
29-32-401-007

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