

97435596

DEPT-01 RECORDING \$23.00
T80009 TRAN 9076 06/18/97 13:00:00
0141 0 SK *-97-435596
COOK COUNTY RECORDER

~~Advantage Title~~ INVENTIVE MORTGAGE CORPORATION

This form was prepared by: address:
8001 NORTH STENOONS FREEWAY, DALLAS, TX 75247 , tel. no.:

97000457

ASSIGNMENT OF MORTGAGE

2300

97435596

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1127 MANHIM RD., STE 206, WESTCHESTER, IL 60154 does hereby grant, sell, assign, transfer and convey, unto the PT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE a corporation organized and existing under the laws of THE STATE OF KANSAS whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108 a certain Mortgage dated JUNE 10, 1997 JOHNNY COLLINS, AN UNMARRIED MAN

(herein "Assignee"),
made and executed by

97435595

to and in favor of INVENTIVE MORTGAGE CORPORATION upon the following described property situated in Cook County, State of Illinois: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

ADVANTAGE TITLE COMPANY

16-09-224-010

Parcel ID #: 16-09-224-019
Property Address: 436 NORTH LEAMINGTON, CHICAGO ILLINOIS 60644
such Mortgage having been given to secure payment of EIGHTY THOUSAND & 00/100

(\$ 80,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , page (or its No.) of the Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, his successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
995(IL) (9008) Amended 8/96
VMP MORTGAGE FORMS - (820)321-7291

RECORDING BOX 158



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness _____ INVENTIVE MORTGAGE CORPORATION _____
 (Assignor)
 By: Ruth E. Calhoun
 (Signature)
 RUTH E. CALHOUN, PRESIDENT

Witness _____

Witness _____

Seal:

STATE OF MISSOURI
COUNTY/CITY/PARISH OF JACKSON

On this 10 day of JUNE, 1997, A.D. before me appeared
 RUTH E. CALHOUN to me personally known who being by me duly
 sworn, did say that he/she is the PRESIDENT
 of INVENTIVE MORTGAGE CORPORATION
 a Corporation that the seal affixed to the foregoing instrument is the
 corporate seal of said corporation that said instrument was signed and
 sealed in behalf of said corporation by authority of the Board of Directors
 and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official
 seal the day and year last written above.

[Signature]
 Notary Public

Flaxanna Thomas
 Notary Public - Notary Bond
 State of Missouri
 Jackson County
 My commission expires 11-19-2001

97435596

County Clerk's Office

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EXHIBIT "A"

LOT 5 AND THE NORTH 5 FEET OF LOT 6 IN BLOCK 3 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 22 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

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