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246 E. Janss Blvd. Ste. 300
Lombard, IL 60148

DEPT-01 RECORDING \$23.50
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T#0001 TRAN 9468 06/18/97 15:08:00
#3124 # RH *-97-435662
COOK COUNTY RECORDER

97IL 04/16/97
0225638

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

2350
B

KNOW ALL MEN BY THESE PRESENTS, That JAMES E DAVIS

of the County of WILL and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto EDWARD A. BLANCHI AND MICHELE

A. FUCIK A/K/A MICHELE A. BLANCHI
of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain TRUST DEED bearing date the 12TH day of SEPTEMBER, 19 96, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96709406 in Book _____ of records, Page _____, to the promises therein described, as follows, to-wit:

LOT 33 IN SAM BROWN JR'S FOSTER AVENUE SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN: 14-07-117-004
COMMONLY KNOWN AS: 2151 W FARRAGUT, CHICAGO, IL

97435662

ORIGINAL (1)
BRANCH COPY (1)

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situated in the CITY OF CHICAGO County of COOK in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS MY hand and seal, this 10TH day of JUNE, 19 97.

James F. Davis
JAMES F. DAVIS, Trustee

STATE OF ILLINOIS SS

COUNTY OF DEKALB

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JAMES F. DAVIS personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 10TH day of JUNE, 19 97.

This instrument was prepared by:

Hilton Humphrey
Notary Public

ASSOCIATES FINANCE
(Name)

309 N NAPERVILLE ROAD, BOLINGBROOK IL 60440
(Address)



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