KNOW ALL MEN BY THESE PRESENTS, That MARGARET FINNEGAN

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Coresist a lewyer batter using or acting under this torm. Finither the publisher nor the seller of this form makes any wereasty with respect themse, including any warranty of miniciantability or timese for a particular surpose

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DEPT-01 RECORDING \$23.50
T07777 TRAN 4519 06/18/97 12:54:00
#2245 # DR # 97-455695
COBM COUNTY RECORDER
DEPT-10 PENALTY \$20.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

A STATE OF THE STA
of the County of Cook and State of T111no1s for and in consideration of the payment of
the indebtedness secured by the AOTERASO hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doubt hereby
REMISE, RELEASE, CONVEY, and OUTT CLAIM unto P.R.F., INC., an Illinois corporation and GENOWERA FLANC, their
heirs, legal representatives and assigns, all or right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certain Mortgage , he tring date the lat day of
December 1993, and recorded in the Recorder's Office of Cook
Illimois, in book
therein described as follows, situated in the County of
Ulinois, to wit:
Lots 27, 28 and 29 in Block 4 in James G. Maclay's Subdivision

Lots 27, 28 and 29 in Block 4 in James G. McClay's Subdivision of the West 1/2 of the North East 1/4 of the Morth West 1/4 of Section 11, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-11-112-006, 007 and 003

Address(es) of premises: 4101-03 South Archer, Chicago, 11, 6063?

Witness ...my. hand ... and seal , this 25th day of November 1996.

KIMATER TOWNSON Films gan

....

3000

THOMAS P. RUSSIAN/GOLDSTINE, SKRODEKI, RUSSIAN, NEMEC AND HOFF, LTD. This instrument was prepared by 7660 West 62nd Pince, Summit, 11 60501 (708/458-1253)

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STAT	re of	ILLIN	NO.S.		$-\frac{t}{1}$ ss.			
con	NTY OF	000	<u> </u>	 -	_) """			
	1,	HARON M	I. LADEWS	KI				
a nou			e said Cour FINNEGA		tate aforesaid	, DO HEREBY CERT	FIFY that	
			, persora	Hy Enown	to me to be	the same personw	hose name <u>is</u>	iul y
scribe	ed to the fore	going inst	rument, ap	peared befo	ore me this da	y in person and ackn	owledged that _5 he _	_ as
such.	sl·	<u> </u>	signed, s	ealed and o	lelivered the	said instrument as	her free and volun	tary
act. k	or the uses m	•						
	Given unde	er my hand	l and offici	d seal this .	25th	day of <u>November</u>	19_96.	
		0			Commis	10000 200 50 Notice P	White	
			×		Commis	sion expires		
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						"OFFICIA SHARON M. Notary Public S	I ADEWOVI (
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RFLEASE DEED	VADCADET FINNEGAN		P.R.F., INC., an Illinois corporation, and GENOWEFA FLANC	l PRO	****	MAIL TO: PETER BURBAN, ESQ. 6509 South Kedzie Avenue Chicago, Illinois 60629		
œ	Lier		CENO	SS 0.	4101-03 Sout Chicago, IL	MAIL TO: PETER BU 6509 Sou Chicago,		
	AVD.		and and	ADDRESS OF PROPERTY:	410 Chio	MAII PETI 650 Chia	MARL 70.	
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LEGAL FORMS

GEORGE E. COLE"