

UNOFFICIAL COPY

21773

Order No. HC96C0881
Esrow No.
Loan No. 01802595

97435701

DEPT-01 RECORDING \$23.50
157777 TRIN 4524 06/18/97 13:11:00
#2253 + DR *-97-435701
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO

RETURN TO:

LSI FINANCIAL GROUP
ATTN: TIERRE FREPPON
415 N. MCKINLEY STE 1250
LITTLE ROCK AR 72205



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned here by grants, assigns and transfers to
Norwest Bank Minnesota, National Association as Trustee
all beneficial interest under that certain Mortgage dated Tuesday, April 9, 1996
executed by JOAN L. SUMMERS, A WIDOW

to First Alliance Credit Corporation, lender, and recorded as Document No. 96400026 on page _____ of Official Records in the County Recorder's office of COOK County, Illinois, describing land stated in said count therein as:

AS PER RECORDED MORTGAGE

PREIN: 29-14-316-037

Address of Premises: 16104 UNIVERSITY AVENUE, SOUTH HOLLAND, Illinois 60473

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

First Alliance Credit Corporation

Signature

By: Catalina Alvarez, Vice President



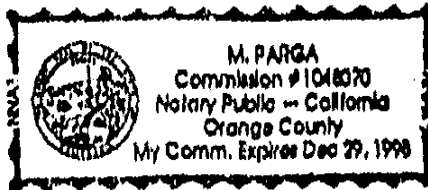
STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On MAY 10, 1996

Before me, M. Parga, Notary Public personally appeared Catalina Alvarez, Vice President personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature

M. Parga



(This area for official notarial seal)

23.50

97435701

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LOT 15 IN BLOCK 24 IN SECOND ADDITION TO FACESETTER PARK, HARRY M. QUINN MEMORIAL
SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 1 AND 2 OF TYB GOUWEN'S SUB-
DIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15,
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PREM: 29-14-316-037

Property of Cook County Clerk's Office

07435701

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10/20/11