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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T#0012 TRAN 5556 06/18/97 15:18:00
#6312 # CG # -97-435951
COOK COUNTY RECORDER

7653910

PARTIAL

181
76 53910
97025461

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, ASSIGNMENT OF RENTS AND LEASES, ASSIGNMENT OF RENTS AND LEASES, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK COUNTRYSIDE A/T/U/T DATED 07-06-87 A/K/A TRUST # 87-322 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, ASSIGNMENT OF RENTS AND LEASES, ASSIGNMENT OF RENTS AND LEASES, ASSIGNMENT OF RENTS AND LEASES bearing date the 16, 16, 22, 07, 16, 22, 22, 06 day of JANUARY, MAY, APRIL, JULY, JANUARY, APRIL, AUGUST, AUGUST, 1997, 1996, 1996, 1995, 1997, 1996, 1996, 1996 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, on page _____, as document No. 97-044308 96-442156 96-383652 95-451294 97-044309 96-383653 96-63514C 96-635142 therein described as follows, situated in the County of COOK, State of Illinois, to wit:

2056

SEE ATTACHED FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-36-100-008 27-36-101-004

Address(es) of Premises : 7799 BRISTOL PARK DR., UNIT 3B, TINLEY PARK, IL.

Witness _____ hand _____ and Seal _____, this 09 day of JUNE, 1997.

By: _____ (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by SUSANNE KUEHN State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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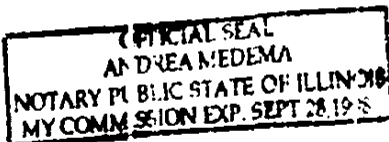
BOX 333-CTI

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and John Micka, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of JUNE, 1997.



Andrea Medema
NOTARY PUBLIC

Commission Expires _____

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UNIT 7799-3B IN GRAFTON PLACE CONDOMINIUM OF BRISTOL PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95518135 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 7799-3GB, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

mail to

Diuffin v. Gallagher

10051 S Roberts Rd.

Palos Hills, Ill.

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