

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUSAN MATHERNE
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

0904280
JORDAN WEINSTEIN

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

97435151

DEPT-01 RECORDING \$25.50
T#2222 TRAN 9450 06/18/97 12:30:00
#9312 #KB *-97-435151
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JORDAN WEINSTEIN CAROLYN H JONES, H/W

to GMS MORTGAGE CENTER, INC

dated January 20th, 19 94, calling for the original principal sum of _____
dollars

(\$ 145,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # ** 94-02281, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 15-13-309-031-0000

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 12th day of May, 19 97.

NATIONAL CITY MORTGAGE CO.

By Eric J. Maerkle

ERIC J. MAERKLE
Its SUPERVISOR

Corporate Seal

By _____

Its

IL_REL

550
SMW



UNOFFICIAL COPY

Property of Cook County Clerk's Office

97435151

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 0904280
JORDAN WEINSTEIN

LEGAL DESCRIPTION

**RE-RECORDED ON 07/14/94 #94-613306

PARCEL 1: THE E 18.66 FT OF THE W 76.35 FT OF LOTS 29, AND 30 IN BLOCK 17, IN JOSEPH K DUNLOP'S SUBDIVISION OF BLOCKS 17, 26, 27, AND 29 OF DUNLOP'S ADDITION TO OAK PARK IN SECTION 13, TWP 39 N, RANGE 12 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE MAP THEROF RECORDED FEB. 2, 1892, AS DOC #1606385, IN BOOK 51 OF PLATS, PAGE 50.

PARCEL 11: EASEMENT FOR INGRESS AND EGRESS OVER THE S 16 FT OF LOT 29 AS SET FORTH IN DECLARATION FILED JULY 25, 91 AS DOC LR3982844.

P.I.N.: 15-13-309-021-0000

7714 HARVARD STREET, FOREST PARK, ILLINOIS 60130

Office of Cook County Clerk's Office

97A35151

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97435151