

# UNOFFICIAL COPY

Prepared By:

ALEXANDER R. MONCADA  
3920 NORTH ASHLAND AVENUE  
CHICAGO, ILLINOIS 60613



97435334

and When Recorded Mail To

ALL AMERICAN FINANCE, INC.  
3920 NORTH ASHLAND AVENUE  
CHICAGO  
ILLINOIS 60613

DEPT-01 RECORDING \$23.50  
T30010 TRAN 8066 06/18/97 12:38:00  
3355 S. C. J. #--97--433334  
COOK COUNTY RECORDER

97435334

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 97090383

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2090 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 16, 1997  
executed by JACK B. MOY, A SINGLE PERSON

to ALL AMERICAN FINANCE, INC.  
a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60613

THE STATE OF ILLINOIS  
3920 NORTH ASHLAND AVENUE

97435333

and recorded in Book/Volume No.

No. \* , COOK

page(s) of  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

ILLINOIS

as Document described

hereinafter as follows:

Commonly known as 6007 NORTH SHERIDAN ROAD-UNIT 31C, CHICAGO, ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. DATED: JUNE 16, 1997

STATE OF ILLINOIS  
COUNTY OF Cook

ALL AMERICAN FINANCE, INC.

Alexander R. Moncada

On JUNE 16, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said Cook  
County and State, personally appeared Alex Moncada

By:  
Its:

known to me to be the V.P.  
and

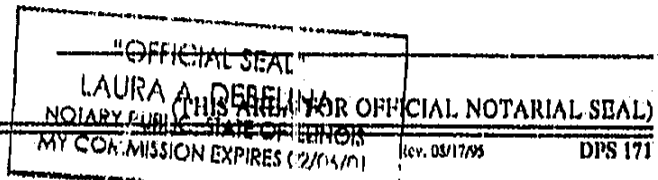
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public \_\_\_\_\_  
County,

My Commission Expires



97435334

# UNOFFICIAL COPY

DPS 049

14-05-215-015-1269

Property of Cook County

\*NUMBER

UNIT NUMBER 31-"C" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 1098865<sup>7</sup> ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 03, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT, BOX 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20685341 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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