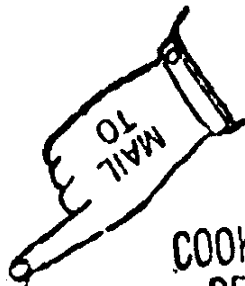


# UNOFFICIAL COPY

97436562

Illinois  
County of COOK  
Loan No.: 211583  
Investor No.:  
Pool No.:

97 JUN 11 PM 1:05



When Recorded Mail To  
Ryland Mortgage Company  
11000 Broken Land Parkway  
Columbia, MD 21044  
Attn: Marketing Operations  
Prepared by: Mary Jane Bertrand

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 25.00  
MAIL 0.50  
# 97436562

Space Above This Line for Recorder's Use

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

TEXAS COMMERCE BANK, AS CUSTODIAN  
FOR WEST GREEN'S ROAD  
HOUSTON, TX 77067

("Assignee") all beneficial interest under that certain Mortgage dated NOVEMBER 3, 1995 executed by DONALD P. KRAMER and FLORDELIZ KRAMER ("Mortgagors"), to Ryland Mortgage Company, an Ohio Corporation ("Mortgagee"), and recorded as instrument number 95-797731 recorded JANUARY 17, 1996 in Book, Volume or Liber No. \* at Page \* of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION**

Property Address known as: 4100 WALTERS AVENUE  
NORTH BROOK, IL 60062

Together with the Note(s) or obligations therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/TAX I.D.#: 04-07-300-009

97436562

3/1/90  
KB

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Property of Cook County Clerk's Office

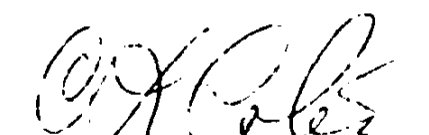
# UNOFFICIAL COPY

Dated May 15 1997

Ryland Mortgage Company  
11090 Broken Land Parkway  
Columbia, MD 21044

In Witness Whereof, the undersigned Assignor has executed this Assignment of Security Instrument: **Ryland Mortgage Company, Assignor**

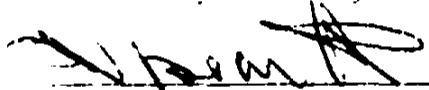
By:   
**Ingrid E. Stegmiller, Vice President (SEAL)**

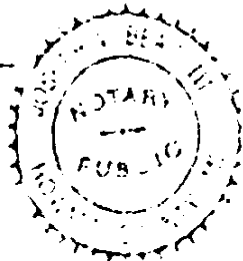
  
**Carri L. Colison, Assistant Secretary (SEAL)**

State of **MARYLAND** )  
 ) SS  
County of **Howard** )

On May 15, 1997, before me, Joseph V. Bean III, personally appeared Ingrid E. Stegmiller and Carri L. Colison, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon or behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

  
**Notary Public: Joseph V. Bean, III**  
My Commission Expires: 02/08/00



(Notary Stamp here)

COMMISSION EXPIRES  
FEB 8 2000  
**97436562**

# UNOFFICIAL COPY

LEGAL

#211583

THAT PART OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1882.23 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, THENCE NORTHERLY ON A LINE WHICH RUNS FROM THE LAST MENTIONED POINT TO A POINT 1721.20 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SAID SECTION, A DISTANCE OF 299.64 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION, A DISTANCE OF 160 FEET; THENCE SOUTHERLY ON A LINE PARALLEL TO THE WESTERLY LINE OF SAID TRACT (BEING THE COURSE FIRST IN THIS PARCEL DESCRIBED) TO THE SOUTH LINE OF THE SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SAID SECTION; THENCE WEST 160 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

County Clerk's Office

97436562

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