

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

06/19/97	0913 MCH	9:11
	RECORDING F	25.00
	MAILINGS F	0.50
	97436681 #	
06/19/97	0013 MCH	9:11

97436681

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AUGUSTIN CERVANTES, SINGLE NEVER MARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING, bearing date the 14TH day of AUGUST, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 89385609, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

P.I.N. # 16-26-125-022

COMMONLY KNOWN AS: 3604 WEST 26TH STREET, CHICAGO, IL 60623

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 9TH day of MAY, 1997.

COOK COUNTY
RECORDER
JESSE WHITE
SKILLMAN OFFICE

COLE TAYLOR BANK

By: Pamela M. Pehanich
PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST: J. Bradley Vinson
J. BRADLEY VINSON, ASSISTANT VICE PRESIDENT

* AND ANY SUBSEQUENT MODIFICATIONS

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

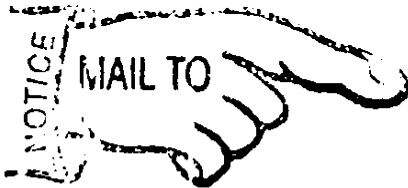
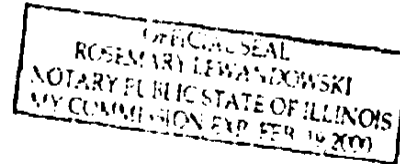
I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **PAMELA M PEHANICH**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **J. BRADLEY VINSON**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **9TH** day of **MAY**, 1997.

Rosemary Lewandowski

NOTARY PUBLIC

WHEN RECORDED MAIL TO:



MAIL DOCUMENTS TO:
HERNAGE TITLE CO.
5849 W. Lawrence Ave.
Chicago, Illinois 60630
File #

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THE EAST 25 FEET OF THE WEST 74 FEET OF LOTS 45, 46, 47 AND 48 AND THE SOUTH 10 FEET OF LOT 44 IN BLOCK 1 OF MILLARD AND DECKER'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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