

UNOFFICIAL COPY

COOK COUNTY
RECORDS
DEPARTMENT
BRIDGEVIEW OFFICE

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

06/19/97

0007 MCH 10:34
RECORDING # 23.00
MAIL # 0.50
97436724 #

97436724

06/19/97

0007 MCH 10:34

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
140 LISBON ST, LEWISTON, MAINE 04240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 06/16/97
executed by MARY C. COLLINS, DIVORCED & NOT SINCE REMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS

and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No.

, page(s) _____, as Document No. 97436723
County Records, State of ILLINOIS
(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

described hereinafter as follows:

Commonly known as:

4217 CLAUBEN WESTERN SPRINGS IL 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

On 06/16/97 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public Anne C. Haws
DuPage County
My Commission Expires 10/31/2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis
BY: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS: James J. Buntin
Virginia M. Davis

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ANNE C. HAWS
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 10/31/2000

97436724

23/10

TICKET MAIL TO

OC 344 743

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97436724

18-05-19-105

THE NORTH 20 FEET OF LOT 28 AND THE SOUTH 30 FEET OF LOT 29 IN BLOCK 16 IN MARTIN'S ADDITION TO FIELD PARK IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION