

# UNOFFICIAL COPY

97436163

Recording Requested By:  
T.C. Service Company

RECORDING FEE \$25.50  
TRAN 8825 06/18/97 15:21:00  
T.C. SERVICE COMPANY  
COOK COUNTY RECORDER

And When Recorded Mail To:  
VICTOR PITRE  
5216 SO WELLS  
CHICAGO IL 60609-0000

### SATISFACTION OF MORTGAGE

Loan #: 0091600171

Release #: 126217

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VICTOR PITRE AND PATRICIA A. PITRE, IN JOINT TENANCY

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Date: JUNE 25, 1996

Recorded on: JUNE 29, 1996

As Instrument: 0096-501501 Book: \_\_\_\_\_ Page: \_\_\_\_\_

Property Address: 5216 SO WELLS CHICAGO IL 60609

County of COOK, State of ILLINOIS

Tax ID#: 10-09-410-030 & 031

Legal Description: SEE ATTACHED EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED BY THE HEREBY DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 27 1997**

### CURRENT BENEFICIARY

TMS MORTGAGE, INC., DBA THE MONEY STORE

By Rene Wigen  
Name/Title: Rene Wigen, Ass't. Vice Pres dent

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25.50

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State of CA County of Sacramento

On MAY 27 1997, before me, Lori M. Rued  
personally appeared Rene Wigen  
Ass't. Vice President (X) personally known to me ( ) proved  
to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies) and that  
by his/her/their signature(s) on the instrument the person(s) of the entity  
upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
(Notary Name): Lori M. Rued



PREPARED BY: T.D. Service Company, 1750 West Fourth Street, Suite 700  
Santa Rosa, CA 92705

County Clerk's Office

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THE SOUTH 12 FEET OF LOT 57 AND THE NORTH 18 FEET OF LOT 58 AND THE SOUTH 6 FEET OF LOT 59 AND ALL OF LOT 59 IN LARNED, RANKIN AND BREARLEY'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 19 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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