

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
LORI WEST  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704

97436166

AFTER RECORDING, FORWARD TO:  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704  
319-236-5594

SEPT-01 RECORDING 423.50  
74008 TRAN 8827 06/12/97 15:21:00  
12-11: YP # 97-436166  
COOK COUNTY RECORDER

303400733



## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by VERNON E ALLEN JR.

to DRAPER AND FRAMER, INCORPORATED

and thereafter assigned to GMAC MORTGAGE CORPORATION OF PA

dated DECEMBER 1ST, 1986, calling for the original principal sum of

Seventy Four Thousand Dollars AND 00/100 dollars

(\$ 74,000.00), and recorded on 12/12/1988 in Mortgage Record        page

      , and of Instrument # 88-572278 (Rerecorded on        in Mortgage

Record       , page        and of instrument #       ), of the

records in the office of the Recorder of Cook County, ILLINOIS

more particularly described as follows, to wit:

UNIT 22A IN TIERRA GRANDE COURTS CONDOMINIUM 11 AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 29, 1994 AS DOCUMENT 27153677; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel Number: Commonly known as: 4168 194TH CT

3110200161105

COUNTRY CLUB HILLS, IL 60477

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22ND day of MAY, 1997.

GMAC Mortgage Corporation f. k/a GMAC Mortgage Corporation of PA

By   
John R. Holter  
Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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23.50

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State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 22ND day of MAY  
1997, personally appeared John R. Foller  
Vice President , of \_\_\_\_\_

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires 03/25/1999

  
Notary Public

Laurie A. Arnold

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Property of Cook County Clerk's Office