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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/SB

> 0EFT-01 RECORDING #23.50 T4008 TRAN 8828 06/18/97 [5:29:00 42976 0 YP *-97-436181 -008K COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFF CE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESEN IN, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indeptedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAJORY R. CAVATU, A SINGLE PERSON their heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 30TH day of JULY, 1952, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page ___, as document _32382627, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 5 IN MARY F. BIELBY'S EDGEWOOD ACRES, BEING A SUBDIVISION OF THE EAST 466 FEET AND THE SOUTH 466 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECT ON 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JUNE 9, 1953 AS DOCUMENT 15639417 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 18-32-105-005-0000	
Address(es) of Premises: 7955 HOWARD AVE., LAGRANGE, ILLINOIS 60525	
Witness hand and seal, this 12TH day of MAY, 1997.	
Perhan	If Italian (seal)
RICHARD J.	HALEY, EXECUTIVE VICE PRESIDENT
1. Kent	Market (seal)
P. 1	KEVIN CLAUCHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to: SCOTT BURSON

First National Bank of LaGrange, 620 W B utington Ave., LaGrange, IL 60525

33.50

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STATE OF ILLINOIS COUNTY OF COOK

SS

I, Cindy Roman, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard 3. Haley, personally known to me to be the Exécutive Vice President of First National Bank of LaGrange, an Himsis corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose name; are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as each Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary scal th	',	, 1997
OFFICIAL SEAL Cindy Romen **Norwy Public, Statu of Winds Ky Cselecton Expres *1/8/00	Commission Expires	
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