

97A361834  
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This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/PKM

COOK COUNTY RECORDING  
TRACES TRAN 8828 06/18/97 15:30:00 823.50  
1997 IYP # 97-436189  
COOK COUNTY RECORDER

\*\*\*\*\*  
**RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH M. ROBINSON AND DIANE C. ROBINSON, HIS WIFE, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage bearing the date the 11TH day of NOVEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_\_ of records, on page \_\_, as document 92931734, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit: LOT 8 IN BLOCK 2 IN H. M. CORNELL CO'S HARDING WOODS, A SUB DIVISION OF THE SOUTH 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN THE VILLAGE OF LaGRANGE PARK, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 1927 AS DOCUMENT 9804996 IN COOK COUNTY, ILLINOIS, together with all the appertanances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-33-106-0174220  
Address(es) of Premises: 906 N SPRING, LaGRANGE, ILLINOIS 60525  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 19TH day of MAY, 1997

*Richard J. Haley* (seal)  
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

*P. Kevin McLaughlin* (seal)  
P. KEVIN MCLAUGHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to P KEVIN MCLAUGHLIN  
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

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23.50  
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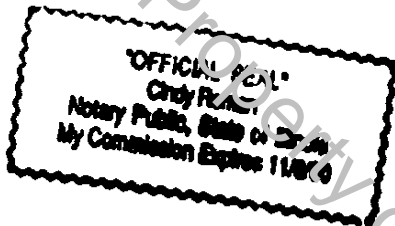
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STATE OF ILLINOIS  
COUNTY OF COOK

} SS

I, Cldy Roman, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and I personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 19<sup>th</sup> day of May, 1997.



Cldy Roman

Commission Expires \_\_\_\_\_

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