Prepared by: 900 ARMITTIGE AVE. 🚵O, IL 60614

Mail to: ANTHONY B. LAMBERIS 2956 CENTRAL ST. EVANSTON, IL 60201

97436294

DEPT-01 RECORDING 123.50 T00011 TRAN 7718 06/18/97 14:50:00 \$1334 \$ KF #-97-436294 COOK COUNTY RECORDER

Send Subsequent Tax Bills :o:

'LLIAKET 5675 IN INCCUACO

WARRANTY DEED Statutory (ILLINOIS) (Individual to Individual)

THE CRANTOR:

JAMES C. ACHEN MARKED TO SUSAN BELL OF 2137 N. DAYTON, CHICAGO, IL 60614

of the County of COOK, State of Illinois for and in consideration of Ten and No/100 (\$10.00) DOLLARS & other good and valuable consideration in hand paid, CONVEYS and WARFANTS to

B.B.J. CORPORATION, AN ILLINOIS CORPORATION, of

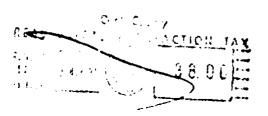
the following described Real Estate vituated in the County of COOK, State of Illinois, State of Illinois, to wit:

LOT 39 IN BLOCK 1 IN CUSTMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITIO1 TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

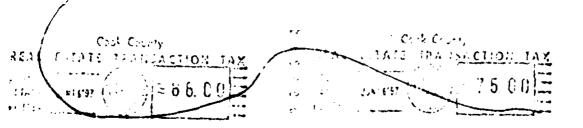
Subject to:

hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14~32-220-007. Address(es) of Real Estate: 2137 N. DAYTON, CHICAGO, IL 60614 Dated this March 12, 1997



ATTORNEYS' NATIONAL TITLE NETWORK, INC.



A Park Con

Property of Coot County Clark's Office

97436294

			1.1	16/1
PLEASE PRINT OR TYPE NAME(S) BELOW	JAMES C. ACHEN	(SEAL) _(SEAL)	SUSAN BELL	Kell(SBAL)
SIGNATURE(S)		(/_		
State of Illinois, Public in and for that JAMES C. ACHE 60614 AND SUSAN BEL	said County, in t EN MARKES SO SUSA L AVO	he State afo N BELL OF 21	oresaid, DO 137 N. DAYTO	HEREBY CERTIFY N, CHICAGO, IL
subscribe. to the person, and acknow said instrument as	ledged that <u>lley</u>	ent, appeare signed, sea and voluntar	d before me led and deli y act, for t	this day in vered the he uses and
purposes therein soright of homestead	et forth, includin	ig the releas	se and warve	r or che
Given under my hand	d and official sea	1), this 13	day of MA	25 H, 19 97.
Commission expires	2011	1949.	NOTARY P	UBLIC
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