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97437117

INTERCOUNTY TITLE

S1486234 RC

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2821.06/19/97 09:24:00
#1920 # J.W * -97-437117
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MARINE MIDLAND MORTGAGE CORPORATION, 1 MARINE MIDLAND CENTER, BUFFALO, NEW YORK 14203 all the rights, title and interest of the undersigned in and to a certain Note dated May 8th, 1997, executed by JOSEPH CAMPA and LORRAINE CAMPA, His Wife, to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 103,000.00 secured by a Mortgage dated 5/8/97 and recorded in COOK County on 4/3/97 as Document No. 97-390384 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 23 PINE LAGRANGE PARK, ILLINOIS 60526

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 15th day of May, 1997

CASTLE MORTGAGE, INC.
BY: [Signature]
Vida Zinkus, Vice President

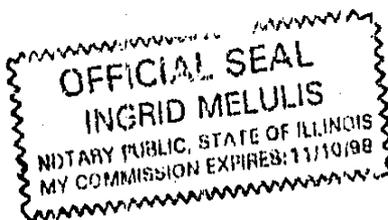
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 15th day of May, 1997.

Commission expires: 11-10-98

[Signature]
Notary Public



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7/1/2017

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LEGAL DESCRIPTION

LOT 8 IN BLOCK 1 IN RICHMOND'S ADDITION TO LAGRANGE, IN THE
SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

15-33-322-005

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