

# UNOFFICIAL COPY

97438432 RECORDING \$25.00  
T40015 FROM 4620 06/19/97 10:53:00  
97438432 CT 97-438432  
COOK COUNTY RECORDER

**97438432**

WITNESS ITS HAND AND SEAL, THIS 28TH DAY OF MAY, 1997

MORTGAGEE:

(SEAL)

BY: Alexander Timotijevic, AVP

ITS: ASSISTANT VICE PRESIDENT

ATTEST: David O Franzen

ITS: SECRETARY

This instrument was prepared by:

MARGOT MILLER CO HARRIS BANK ROSELLE  
110 E. IRVING PARK ROAD, ROSELLE, IL 60172

RETURN AFTER RECORDING TO: HARRIS BANK ROSELLE  
110 E IRVING PARK ROAD  
ROSELLE, IL 60172

STATE OF ILLINOIS)  
) SS.  
COUNTY OF DUPAGE)

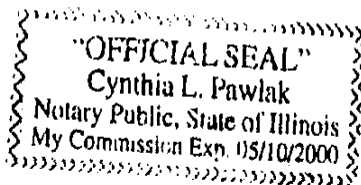


I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT Alexander Timotijevic personally known to be the Assistant Vice President of Harris Bank Roselle Corporation, and David O Franzen personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Secretary, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28TH day of May, 1997.

Notary Public: Cynthia L. Pawlak

Commission Expires:



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## RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the Harris Bank Roselle, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STEPHEN A BEDNARZ AND MADONNA M BEDNARZ, HIS WIFE**, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of the 10TH day of JANUARY, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as document Numbers 95051381 the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LOT 2005 IN LANCER SUBDIVISION, UNIT 20, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 2, 1976, AS DOCUMENT NUMBER 2879288, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 07-27-209-005  
112 DORSET LANE  
SCHAUMBURG, IL 60193

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