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RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502 BY: Veronica E. Taite

WELLT- OIL RECORDING 173.50 「Augus TRAN 3650 06/19/9/ 11:41:60 40472 4 C 4 - ギータフ・なる名を合作 COUR COUNTY RECORDER

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WRRey 97260174

LOAN NO. 3320913 INVESTOR: RECON NO: MID-0534655

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ROBERT L. SHELTON, MARRIAD TO LINDA K. SHELTON to Mortgagee AMERICAN STATES MORTGAGE, INC., dated, , , Recorded on Jun 09 1987 is Inst.# 3624347 Book Page Rerecorded: as , Book , Page , Of Official Records in COOK -TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 412 LUELLA AVE., CALUMET CITY, IL 60409

PIN#: 29-12-216-037, TORRENS CT# 12364(9)

LEGAL DESCRIPTION: LOT 13 IN BLOCK 2 IN CKYLP'S SIBLEY PARK ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Carole J. Dickson

Vice President

Midfirst Savings and Loan Association

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RELEASE OF MORTGAGE

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Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA)

On May 19 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the dorporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Deanna Broad tod, Notary Public - Commission expires: Sep-11-1997

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