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DEPT. OF RECORDING 123.50
140015 TRAM 4680 02/19/97 11:42:00
BOOKS & CT * 97-458462
COOK COUNTY RECORDER

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

97438462

LOAN NO. 12049458 INVESTOR: RECON NO: MID-0534289


RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor LARRY TRASK AND WANAKEE B. TRASK, HIS WIFE to Mortgagee AMERICAN STATES MORTGAGE INC., dated , , Recorded on Apr 17 1991 as Inst.# 3957374 Book Page Rerecorded: as , Book , Page , Of Official Records in COOK - TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 9540 S. FOREST AVE., CHICAGO, IL 60628

PIN#: 25-10-103-024, TORRENS CT# 1084485

LEGAL DESCRIPTION: LOT 30 IN BLOCK 3 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF THE EAST 2/3 OF THE NORTH WEST 1/4 OF SECTION 10 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS


Carole J. Dickson
Vice President
MidFirst Bank, State Savings Bank

Dr Reg 95827943

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54-211-02
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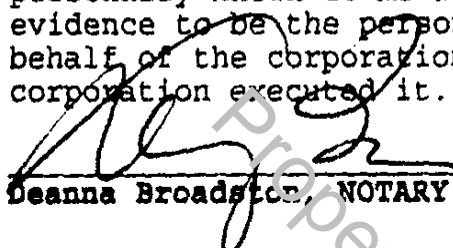
RELEASE OF MORTGAGE

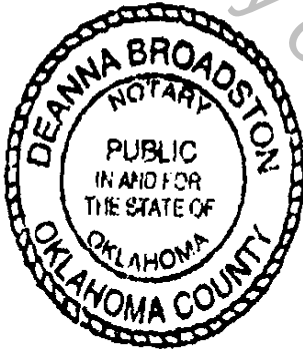
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On **May 19 1997** before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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