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DEPT OF RECORDING \$25.50
TRAIL 4687 06/19/97 13:32:00
20910 4 01 4-127-4-33486
COOK COUNTY RECORDER

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

97438486

LOAN NO 19148016 INVESTOR: RECON NO: MID-0533932

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
FIDEL OCAMPO AND CANDELARIA OCAMPO, HIS WIFE to Mortgagee **MIDWEST
FUNDING CORPORATION**, dated
, , Recorded on Oct 24 1989 as Inst.# 3834814 Book Page
Rerecorded: as , Book , Page , Of Official Records in COOK -
TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 6340 W. BLOOMINGDALE AVE., CHICAGO, IL 60639

PIN#: 13-32-301-029, DE-REGISTERED DOC# 93503656

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson
Carole J. Dickson
Vice President
MidFirst Bank, State Savings Bank

De Reg 93503656

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RELEASE OF MORTGAGE

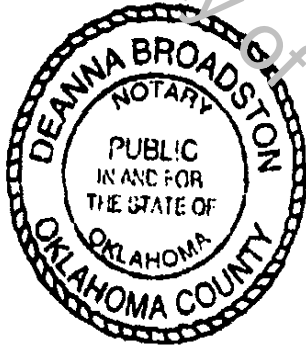
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On May 18 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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Property of Cook County Clerk's Office



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and the State of Illinois, to wit:

WEST HALF OF
THE WEST 1/2 OF THE SOUTH 12 FEET OF LOT 11 AND THE WEST 1/2 OF LOT 12, IN BLOCK
20 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE
SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO
AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND
AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS
OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 13-32-301-029

Also known as 6340 W. BLOOMINGDALE AVE., CHICAGO, ILLINOIS 60639

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land; and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

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