

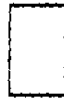
# UNOFFICIAL COPY

97438513

COOK COUNTY RECORDER'S OFFICE \$23.50  
 11/11/96 10:00 AM 11/11/96 10:00 AM  
 97-438513  
 RECORDER'S OFFICE

Property of Cook County Recorder's Office

97438513



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARC SHELLIST AND LYNDA SHELLIST

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 2/24/96 as Document Number 96272809 Book          Page          recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

UNIT A IN THE 3645 NORTH WAYNE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 6 IN BLOCK 11 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ( EXCEPT A PART OF NE CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN SMITHS AND DYER'S SUBDIVISION IN THE NE 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RAGNE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM, RECORDED MARCH 31, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 94293434.

Property Address: 3645 N WAYNE , CHICAGO IL 60613

PIN 14-20-124-011

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

2350  
2/2/97

# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 2/24/96

BANK ONE

By: *Tracy M.*

Its: SUPERVISOR

Attest: *Yolanda Alexander*

Its: *Agent*

97435513

State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Carol R Heeb*

Notary Public

My Commission Expires: ~~My Commission Expires~~ July 26, 1997

This instrument was prepared by:

*Yolanda Alexander*

After recording mail to:

BANC ONE SERVICES -LEIN DEPT-P O BOX 37264-LOUISVILLE KY 40237-7264

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BOOK COUNTY RECORDER  
#027:18 \*97-438513  
40013 TRAN 8058 06/19/97 08:24:00  
087-01 RECORDING \$23.50