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#2373 # LM *-97-438883

COOK COUNTY RECORDER

RELEASE OF MECHANIC'S LIEN CLARM

STATE OF ILLINJIS) COUNTY OF C O O K S:

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, JLT Electrical Construction, Company Inc., does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Agnes B. (Tenant), American National Bank & Trust Comapany of Chicago and Contracting Resources Inc., for Thirty Three Thousand, Three Hundred Sixty and 00/100 (\$33,360.00) dollars, on the following described property to wit:

2 & 3 in Schulze & Muhlenkamp's Subdiv. of the S 1/2 of Lot or Lots 1, Block 8 in Canal Trustee's Subdiv. of the 5 fractional 1/4 of fractional Sect. 3, Township 39 N, Range 14, East of the Third Principal Meridian, in Cook County, IL.

Permanent Real Estate Index Number: 17-03-207-630, 031, 032, 033, 034

Commonly known as 46 E. Walton, Chicago, IL 60611.

which claim for lien was filed in the office of the Cock County Recorder of Deeds on May 19, 1997 as Document No. 97-352501.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of June, 1997.

> JLT Electrical Construction Company Inc.

BY:

POPPER

Attorney and agent for JLT Electrical Construction

Company Inc.

UNOFFICIAL COPY

Property of Coot County Clerk's Office

0.486

UNOFFICIAL COPY

G-48827-97-1

STATE OF ILLINOIS)

ss:

COUNTY OF COOK

I, SUSAN C. FABISH, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of June, 1997.

OFFICIAL SEAL
SUSAN C FASISH
NOTARY PUBLIC, STATE CO. "LUNDIS MY COMMISSION EXPIRES:05/18/01

SUSAN C. FABISH
Notary Public

C north

This instrument was prepared by: ALLAN R. POPPER POPPER & WISNIEWSKI One North LaSalle Street Suite 3300 Chicago, Illinois 60602

Mail released document:
ALLAN R. POPPER
POPPER & WISNIEWSKI
One North LaSalle Street
Suite 3300
Chicago, Illinois 60602

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