97438185

DEPT-01 RECORDING

\$25.00

- T40012 TRAN 5566 06/19/97 11:41:00
- \$6720 \$ CG \*-97-438185
  - COOK COUNTY RECORDER

Prepared By: KRISTINE HENNESSY

(b) -- Fragge 806 K10099/

ASSIGNMENT	OF	MORTGA	CF
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(SOO) OF WIED	TO MOREO, LOS	_ 💉
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For Value Received, the undersigned holder of a Mortgage		
835 Sterling Avenue #230, Talatine, IL 60		, does hereby grant,
sell, assign, transfer and convey, unto Dime, Nortgage, Inc		
(herein "Assignee"), whose address is _Executive Towers, 1431 0		
	e and executed by GERALD T. CARTER	, husband and wife
and PHYLLIS F. CARTER, wife and husband		
to and in favor of Smart Mortgage Access, 1mc.		
upon the following described property situated in Cook		of Illinois :
2506 PARK STREET, ROLLING MEADOWS, IL 60008	3	
	See Attached Legal Descri	ntica
such Mortgage having been given to secure payment of One Hung	dred Ten Thousand and 00/100	)
(Include the Origin	al, Principal, Aggunt)	
(Include the Original which Mortgage is of record in Book, Volume, or Liber No.	7年30月04, it page	(or as No)
of the Records of	County, State of	, together
with the note(s) and obligations therein described and the money of	due and to become due thereof, with interes	t, and all rights accrued or to
accrue under such Mortgage.	4	
	0,1	
TO HAVE AND TO HOLD the same unto Assignee, its	successor and assigns, forever, subject on	ly to the terms and conditions
of the above-described Mortgage.		) <u>~</u>
<u> </u>		/XC+
IN WITNESS WHEREOF, the undersigned Assignor has	executed this Assignment of Mortgage on	Jone 16, 1997 .
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	() (1)	
	Of an 1 M	
Witness (Print Name)	(Assignor) Smart Mortgage	Access, Inc.
Widies (Title Ivalle)		
		/ 5
	By:	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
Witness (Print Name)	SEAN WHENNESSY/VICE P	Access, Inc.
atawa trun tame	,	/ 500
•		ST.
	AS ATTORNEY IN	FACT
	**** * * * * * * * * * * * * * * * * *	1 A

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124 Attn: Post Closing

23140787

Form 11770a IL Table Funded

BOX 333-CTI

Page 1 of 2

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STATE OF PLUNDIS

COUNTY SS:

The foregoing instrument was acknowledged before me this,

SEAN P HENNESSY/VICE PRESIDENT

16th day of June,

AS ATTORNEY IN FACT

Notary Public

Property of Cook County Clark's Office OFFICIAL SEAL

Stoppers of Country Clerk's Office

LOT 784 IN COLLING MEADOWS UNIT NO. 5 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED SEPTEMBER 9, 1954. AS DOCUMENT NO. 16011193 IN COOK COUNTY, ILLINOIS.

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Stopens of County Clark's Office