97439423

Prepared By And When Recorded Mail HOWARD HANNA FINA SERVICES, INC. 119 GAMMA DRIVE PITTSBURGH, PA 15238

DEPT-DI RECORDING

T#0004 TRAN 1196 06/19/97 14:16:00 -

COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. 1L-59-5645

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 13, 1997, Executed by ELEANORE FELDMAN

To HOWARD HANNA FINANCIAL SEPVICES, INC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, And revorded as Document No. PITTSBURGH, PA 15238

County Recorder of Deeds, State of

hereinafter as follows:

ILLINOIS

97439422

P.I.N.: 16-07-409-001 Commonly known as: 200 S. EAST AVENUE, OAK PARK, IL 6020

Together with the note or notes therein described or referred to, the money the and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mongage,

STATE OF 16 COUNTY OF allaghenry

On 06/13/97 before me, the undersigned a Notary Public in and for said County and State, personally Appeared RENEE A. PFENDER, known to me to the INVESTER RELATIONS MANAGER Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was

Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

Notary Public

My commission Expires:

Notarial Seal Genrude B. Bartek, Notary Public O'Hara Twp., Allegheny County My Commission Expires Nov. 24, 2000

Member, Pennsylvania Association of Notaries

By: RENEE A. PFENDER Its: INVESTOR RELATIONS

MANAGER

## UNOFFICIAL COPY

I Marine SOCOL COUNTY CONTROL

DOOP OF

LOT 22 IN BLUCK 31 IN RIDGELAND, SAID RIDGELAND BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF SECTION 7, AND ALSO THE NORTH WEST QUARTER AND THE WIST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 8 ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

fint 16307-409-1001

## UNOFFICIAL COPY