GEORGE E. COLE

UNOFFICIAL COPY FORTGAGE (ILLINO)S)

MORTGAGE (ILLINOIS) For Use With Note Form No. 1447

97439425

TO CONTION: CONSULT & Tamper before using or acting under this form, Melither the publisher nor the selli- makes any memority with respect inereto, including only memority of meroparisability or limess for a peni	end this ious
THIS INDENTURE made JUNE 5, 19 97	_, between
ELEANORE FELDMAN, DIVORCED AND NOT SINCE	
REMARRIED	PERT OF PROPERTIES
200 S. EAST AVE. DAK PARK I	1,1000
(NO. AND STREET) (CITY) (STA	+3796 + SSA #-97-43942 COOK COUNTY RECORDER
LARRY B. FELDMAN	DEPT-10 PENALTY \$20.
1015 N. ELMWOOD OAK PARK IL 60:	
herein referred to as "Morigagee." witnesseth:	Above Space For Recorder's Use Only
THAT WHEREAS he Mortgagors are justly Indebted to the Mortgagee	upon the installment note of even date herewith, in the principal sum of
15 85,000.00) wable to the order of and delivered to the Mor	tgagee, in and by which note the Mortgagors promise to pay the said principal
sum and interest at the rate and in resultments as provided in said note, with a firing 99, and all of said principal are interest are made payable at such place as the	
of such appointment, then at the office of the Mortgagee at ARRY B. OAK PARK, IL	FELDMAN
NOW, THEREFORE, the Mongagors to ecure the payment of the said print and limitations of this mortgage, and the performance of the covenants and agreement and consideration of the sum of One Dollar in the paid, the receipt whereof is hereby Mongagee, and the Mortgagee's successors and essions, the following described is and being in the VILLAGE OF OAK PARK COUNTY	reipal sum of money and said interest in accordance with the terms, provisions rements herein contained, by the Mortgagors to be performed, and also in yacknowledged, do by these presents CONVEY AND WARRANT unito the cent
to the second se	
LOT 22 IN BLOCK 51 IN RIDGELAND, SAID RIDGELAN THE EAST HALF OF THE EAST HALF OF SECTION 7, A	D BEING A SUBDIVISION OF
QUARTER AND THE WEST HALF OF THE WEST HALF OF	
OF SECTION 8 ALL IN TOWNSHIP 39 NORTH, RANGE 1	THE SOUTH WEST QUARTER 3, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
	75
	I DAINE HHE
	329 CHICAGO AVE
which, with the property hereinafter described, is referred to herein as the "prem	JAK PARK. II. Briana
16-07-409-001	(1)_
Permanent Real Estate Index Number(s):	
Address(es) of Real Estate: 200 S. EAST AVE. DAK PARK	11 60302
TOGETHER with all improvements, tenements, essements, fixtures, and appliong and during all such times as Mortgagors may be entitled thereto (which are ple all apparatus, equipment or articles now or hereafter therein or thereon used to stringle units or centrally controlled), and ventilation, including (without restricting coverings, inadot beds, awnings, stoves and water heaters. All of the foregoing are or not, and it is agreed that all similar apparatus, equipment or articles hereafter considered as constituting part of the real estate. TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagors do hereby expressly release and waive. ELEANORE FELI	placed in the premises by Mortgagy is or their successors of assigns and ob- tgaged's successors and assigns, forever, for the purposes, and upon the uses stead Exemption Laws of the State of intro is which said rights and benefits
The name of a record owner is:	one appearing on page I (the reverse side of this nor gage) are incorporated
This mortgage consists of two pages. The township, conditions any province in the pages, the freein by reference and are a part hereof and shall be finding on florigagors, the Witness the hand and seal of Mortgagors the day and year first above.	
Witness the hand , , , and sear, , , or mongagora management	(Scal) (Scal)
PLEASE	
PRINT OR TYPE NAME (S)	freel) (Scal)
SIGNATURE(S) ELEANORE FELDMAN	2(340)
State of Illinois, County of COK	1, the undersigned a Notary Public in and for said County
State of filinois, County of in the State aforesaid, DO HEREBY CERTIFY that	(6) 200 (1)
IMPRES OF FICIA Liperson EliAkhown so me to be the same person	ANDIEL , LEGITALIS
Given under thy hand and official seal, this	June 1911
Commission expites 1-23	Notary Public
This instrument was prepared by (NAME AND A	COOFEE
Manual Community of the	
Mane and a	2,0,0005
(City)	(STATE) (ZIP CODE)
OR RECORDER'S OFFICE BOX NO.	97-12076

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A NOW AND