

UNOFFICIAL COPY



PREPARED BY:

97439547

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 5568 06/19/97 12:12:00  
#6752 # CG \*-97-439547  
COOK COUNTY RECORDER

LOAN NO. 13-3458

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 12, 1997  
KEITH C. CHANTREY AND KATHLEEN M. CHANTREY, HUSBAND AND WIFE

*Handwritten signature*, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS described as follows:

and who's principal place of business is  
DOCUMENT NO. 97439546  
COOK County Records.

UNIT NUMBER 36-A-1948 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR  
POINTE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND  
THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS  
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP  
RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO  
SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO  
TIME.

PIN: 07-32-305-017-0000  
COMMONLY KNOWN AS: 1948 GROVE AVENUE, SCHAUMBURG, IL 60193

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

WICOR TITLE INSURANCE

Property of Cook County Clerk's Office

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David H. Jones  
By: DAVID H. JONES

Witness: \_\_\_\_\_

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On JUNE 12, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT and

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broadbuss  
Notary Public

My Commission Expires  
9/3/97

COOK County, IL

"OFFICIAL SEAL"  
DONNA BROADBUSS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

97439547

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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