

UNOFFICIAL COPY

PREPARED BY:

MORAN MORTGAGE CORP.
3145 W. 95TH. STREET
EVERGREEN PARK, ILLINOIS 60805

97439720

AND WHEN RECORDED MAIL TO:

RESOURCE BANCSHARES
MORTGAGE GROUP, INC.
1307 BUTTERFIELD ROAD #422
DOWNS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5571 06/19/97 12:57:00
#6952 # CG *-97-439720
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

97030881

7645953

Corporation Assignment of Real Estate Mortgage

23.00

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to said certain Real Estate Mortgage dated JUNE 18, 1997
executed by AUDREY JACKSON

to MORAN MORTGAGE CORP.

a corporation organized under the laws of the state of Illinois
and whose principal place of business is

3145 W. 95TH. STREET, EVERGREEN PARK, ILLINOIS 60805

and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, the state of Illinois

97439719

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

2020 W. 170TH. STREET, HAZEL CREST, ILLINOIS 60429

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On _____ Before me,

(Date of Execution)

the undersigned, a Notary Public in and for said County and
State, personally appeared JOHN B. MORAN.

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal
of said corporation; that said instrument was signed and sealed
on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public

Mary Ann Baxter
County

BY: JOHN B. MORAN
ITS: PRESIDENT

BY: "OFFICIAL SEAL"
ITS: MARY ANN BAXTER
Notary Public, State of Illinois
My Commission Expires 11/24/99

WITNESS:

My Commission Expires

11-24-99

BOX 333-GTI

AREA FOR OFFICIAL NOTARIAL SEAL

97439720

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 43 AND THE WEST 12 1/2 FEET OF LOT 44 IN BLOCK 2 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-30-123-043

Property of Cook County Clerk's Office

97439720

UNOFFICIAL COPY

Property of Cook County Clerk's Office