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DEPT-01 RECORDING

\$23.50

15008 TRAN 8932 06/19/97 09:20:00

97439057

COOK COUNTY RECORDER

157242
968/179

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by FRANK R. ZUNCIC & JUDITH M. ZUNCIC, * securing the sum of 74,500.00 to CRESTAR MORTGAGE CAPITAL CORPORATION organized under the laws of VIRGINIA, and recorded as _____ on 11-13-95, in Document No. _____ page(s) _____ of COOK County Records of COOK County, Illinois, describing land therein as:

Doc # 95782223

Legal Description: SEE ATTACHED SHEET

Property Address: 915 FERDINAND AVENUE, FOREST PARK, IL 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 1-30-96

*
The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1996 E at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

*HUSBAND AND WIFE

CRESTAR MORTGAGE CORPORATION

BY: Deborah P. Ellis
DEBORAH P. ELLIS, VICE PRESIDENT

Doc # 15-13-408-024

WITNESSES:

Julie M. Lawson-Brown
JULIE M. LAWSON-BROWN, ASSISTANT SECRETARY

STATE OF VIRGINIA
COUNTY OF CHESTERFIELD SS:

The foregoing instrument was acknowledge before me this 30TH day of JANUARY, 1996, by Deborah P. Ellis and Julie M. Lawson-Brown, Vice President and Assistant Secretary, respectively of Crestar Mortgage Corporation.
IN WITNESS WHEREOF, I hereunder set my hand and official seal.

Elizabeth A. Maroney
ELIZABETH A. MARONEY, NOTARY PUBLIC

My Commission expires: 10-31-97

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.,
3150 Bristol St. Suite 250
Costa Mesa, CA 92626



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Property of Cook County Clerk's Office

11/11/11

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007563905 NA
STREET ADDRESS: 915 S. FERDINAND
CITY: FOREST PARK COUNTY: COOK
TAX NUMBER: PIN 15-13-408-024

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 8, IN THE SUBDIVISION OF BLOCK 4 THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6 THE SOUTHWEST 1/4 OF BLOCK 7, BLOCKS 8 AND 15, AND BLOCK 18, EXCEPT THE WEST 50 FEET OF THE SOUTH 125 THEREOF, ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST THIRD OF THE EAST 1/2 OF THE SOUTHWEST 1/4, LYING SOUTH EAST OF CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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