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DEPT-64 RECORDING

\$23.50

150008, TRAN 9892 06/19/97 11:40:00
43167 = 8.1 #-97-439203

97439203

70417027 502098-3

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FIN	ANCE, INC.
4535 W. LINCOLN HWY. MATTESON, IL. 60443 a Corporation existing under the law of the State of Illinois, for and in consideration of	f one dollar, and for other
good and valuable considerations, in receipt whereof is hereby confessed, does Release and Quit-Claim unto LAURENCE N. MCGRATH & SHIRLEY E. MC	hereby Remise, Convey, GRATH, HIS WIFE,
of the County of COOK and State of Illinois, all the right, title,	NT TENANTS
whatsoever it may have acquired in, through or by e certain mortgage deed bearing date of <u>FEBRUARY</u> A.D., <u>1997</u> and revolved in the Recorder's Office	
County, in the State of Illinois, in Book of Records, on page, as Do	
to the premises therein described, situated in the County of COOK	and State of Illinois.
IN TESTIMONY WHEREOF, The said SUSAN DENTEMAN	
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested to for said this 2ND day of MAY 1997	by himduly acting
SUBAN DENTZMAN	
By Mon A Destron	Attorney-in-Fact
State of Illinois) ss. WILL County)	97439203
JENNIFER STOUT in and for said County in the State	e aforesaid DD HFREBY ~~
OUGAN DENGTARN	lly known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing did appear before me this day in person and acknowledged that as such Attorney-in-Fact delivered said instrument as Attorney-in-Fact design Corporation pursuant to authority given by said corporation having execution the Tables as his free and voluntary act an purposes therein set forth.	ng Release of Mortgage, and he signed, sealed and he signed, sealed and he are nower of attorney
GIVER under rentand and deliving day of holary Public, Services OBIZED FOR IFER STOUT	
My Commission expires Ny Commission Expires	Notary Public
This instrument prepared by TENNIFER STOUT	
(Name) (Name) (Name) (Name)	illinois
(Address)	TRITIONS

23.50

INOFFICIAL COPY AFTER RECORDING MAIL THIS INSTRUMENT TO A.J. SMITH FEDERAL SAVINGS BANK 14757 S. CICERO AVE MIDLOTHIAN, IL 60445 ATTIC LINOA GOUGH DATE RELEASE DEED BY CORPORATION DOCUMENT No. 97439203 NICHOLS DR., SAUK VILLAGE,

THE THIRD PRINCIPAL MERIDI