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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 6520311
Loan Number: 214049863
Index: 846
Investor Loan # 786561857

DEPT-01 RECORDING \$23.50
TRAN 3903 06/19/97 12:01:00
*97-439242
COOK COUNTY RECORDER

97439242

(Space Above this Line For Recorder's Use Only)

510_9702/Marina

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That PEOPLES HERITAGE BANK ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOSEPH G. DARNELL AND MARY E. DARNELL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 97024940
Property Address: 2332 W. PALMER STREET
CHICAGO IL 60647

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MAIN LINE BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 42 AND THE EAST 1/2 OF LOT 43 IN BLOCK 7 IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OD SECTION 31 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 14-31-111-028-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of May A.D. 1997

PEOPLES HERITAGE BANK

By: Sherry Doza
SHERRY DOZA
VICE PRESIDENT

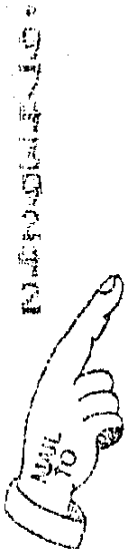
Attest: Linda Shannon
LINDA SHANNON
ASSISTANT SECRETARY

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23.50



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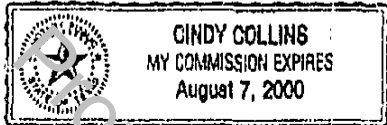
CHAMBERLAIN

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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 15th day of May A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Cindy Collins

Assignee's Address:
ONE ALDWYN CENTER
VILLANOVA, PA 19085

Assignor's Address:
140 LISBON STREET
LEWISTON, MAINE 04240

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