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RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

. DEPT-01 RECORDING

\$25

. T40008 TRAN 8929 06/19/97 16:02:00

. #3520 \$ B J *-97-44090

. COOK COUNTY RECORDER

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LOAN NO. 31170282 INVESTOR: RECON NO: MID-0535648

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor MARK W. THORNTON MARRIED TO DIANA M. THORNTON AND SAADEEQ M. SHAHEED MARRIED TO FAREEDAH SHAHEED to Mortgagee Centrust Mortgage Corporation, dated , ,

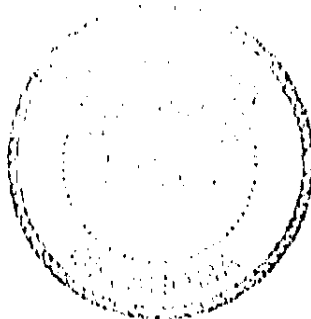
Recorded on Sep 13 1989 as Inst.# 89430745 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 29-03-319-028

PROPERTY ADDRESS: 246 EAST 143RD ST., DOLTON, IL 60419

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson
Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation



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DUPLICATE

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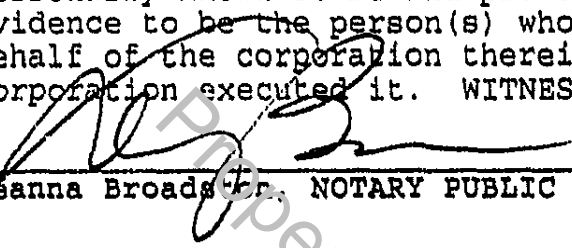
RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On May 25 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadstar, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997

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of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of **COOK** and the State of Illinois, to wit:

LOT 28 IN TENCHER AND COMPANY'S SECOND WYNHOE MANOR, A SUBDIVISION OF THE EAST 832 FEET OF THE WEST 725 FEET LYING BETWEEN SOUTH LINE OF NORTH 12 ROADS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PIN: 29-03-319-028

FHA Assumption Rider attached and made a part hereto.

246 EAST 143RD STREET
CULTON, IL. 60419

PAID FULL

DEPT-01 RECORDING 915.0
 T0000 TRAN 5387 09/13/89 12:50:00
 12033 P C # - 89 - 430745
 COOK COUNTY RECORDER

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (ii) in accordance with the regulations for those programs.

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