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Prepared By

When Recorded Return Original to:
Final Documents
Chuse Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

. DEPT-01 RECORDING \$25
. T#0014 TRAN 2826 06/19/97 13:32:0
. #2333 # JW *-97-44096
. COOK COUNTY RECORDER

Loan Number: 1583049075

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
BEACON MORTGAGE CORPORATION
10401 WEST CERMAK ROAD
WESTCHESTER ILLINOIS 60154
whose address is

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and se over the described Mortgage and any modifications, bearing the date of , together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MANHATTAN MORTGAGE CORPORATION
1301 WEST 22ND STREET, SUITE 905
OAK BROOK ILLINOIS 60521

(assignee)

Said Mortgage is recorded on JUNE 13, 1997
in the State of ILLINOIS

25.9

4/21/95 2/3

ASSIGNMENT OF MORTGAGE
C-7034.LT (5/96) (Replaces rev. 6/95)

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LOT 7 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST ADDITION BEING A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201 BOTH INCLUSIVE AND ALL OF LOTS 202 TO 311 BOTH INCLUSIVE, LOTS 338 TO 395 BOTH INCLUSIVE, LOTS 448 TO 505 BOTH INCLUSIVE, LOTS 558 TO 615 BOTH INCLUSIVE, LOTS 642 TO 751 BOTH INCLUSIVE, IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-20-106-054

Cook County Clerk's Office

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15-20-106-054

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ORIGINAL MORTGAGOR(s):

ORIGINAL MORT. AMOUNT: 107,000.00

PARCEL ID#:

PROPERTY ADDRESS: 1330 SOUTH HEIDORN AVENUE
WESTCHESTER ILLINOIS 60154

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

EFFECTIVE

Dated: JUNE 13, 1997


Signature of Officer

TEDD J. BUCY AVP

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer


STATE OF ILLINOIS

COUNTY OF DUPAGE

On JUNE 12, 1997, before me, the undersigned, a Notary Public for said County and State,
personally appeared TEDD BUCY
AVP

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of CHASE MANHATTAN MORTGAGE CORPORATION
and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.


Notary
My Commission Expires 6-21-2000
Prepared by: MICHELLE WOOD



ASSIGNMENT OF MORTGAGE
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