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Oraparel By

WHEN RECORDED RETURN ORIGINAL TO: Chase Manhatian Mortgage Corporation 1500 North 19th Street Monroe, LA 71201 ATTN: Post Production Services

97440966

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

DEPT-01 RECORDING

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KNOW ALL MEN BY THESE PRESENTS:

That BEACON MORTGAGE CORP.

T40014 TRAN 2826 06/19/97 13:33:0 +2334 + JW *-97-44096

COOK COUNTY RECORDER

(the "Principal"), with its principal place of business at 10401 W CERMAK RD, WESTCHESTER, IL 60154

constitutes and appoints Chase Manhattan Montgage Corporation (*CMMC*) and it's officers, in true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that contain mortgage, deed of trust, accurity instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment or mortgage, deed of trust, or security instrument and/or andorsing a promissory note and/or allonge for the following loan transaction.

Borrower(s) Names. SEID AND SIDA SMAJLOVIC

Address of Property: 1330 HEIDORN AVE City State & Zip Code: WESTCHESTER, IL 60154 Loan No. 1583049075

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Property of Cook County Clark's Office

ADDITION BEING A RESUBDIVISION OF THE EAST 117.34 FEET CE COTS 147 TO 201 BOTH INCLUSIVE AND ALL OF LOTS 202 TO 3H BOTH INCLUSIVE, LOTS 338 TO 395 BOTH INCLUSIVE, LOTS 418 TO 505 BOTH INCLUSIVE, LOTS 558 TO 615 BOTH INCLUSIVE, LOTS 642 LOT 7 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST TO 751 BOTH INCLUSIVE, IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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U MASS MANHATTAN MORTCACE FAX WO. 6305739995

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHERIOF, this limited power of attorney has been executed this day of 1244 Doug of June 1997

116 Vice President

(Space Balow this Line Reserved For Acknowledgment)

STATE OF Illinois COUNTY OF COOK

On this 17 th day of June 1997 before me personally appeared personally known to me or proved to me on the basic satisfactory evidence to be the person whose name is subscribed to the within instrument and as knowledged to me that he/she executed the same in his/her authorized capacity, and that by his/ne, signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

l'otely Public

My Commission expires: 12/06/97

OFFICIAL SEAL
JENNIFER D KURATKO
NOTARY PULLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/08/87

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