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97440977

Prepared by:



AMR

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

LOAN#0927364

DEPT-01 RECORDING \$23.  
T#0014 TRAN 2826 06/19/97 13:35:00  
#2345 # JW \*-97-44097  
COOK COUNTY RECORDER

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 13, 1997, executed by **MICHAEL J. WALSH AND RITA E. WALSH, HUSBAND**

AND WIFE

to **PACOR MORTGAGE CORP.**

organized under the laws of **THE STATE OF ILLINOIS**  
**3001 W. 111TH ST., SUITE 103 CHICAGO IL 60655**

and recorded in Liber  
State of **ILLINOIS**

page(s)

a corporation  
and whose principal place of business is

County Records,  
described hereinafter as follows:

23.52

SEE ATTACHED LEGAL DESCRIPTION

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TAX#24 14 112 220 V.445

42163830 [Signature]

PROPERTY ADDRESS: 10634 SOUTH LAWNDALE AVENUE, CHICAGO, IL 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

On **June 13, 1997** before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **RANDALL A. PAPP**  
known to me to be the **PRESIDENT**

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public **Mary C Krumtinger** Cook  
My Commission Expires **09/08/98** County,

PACOR MORTGAGE CORP.

**Randall A. Papp**  
By: **RANDALL A. PAPP**

Its: **PRESIDENT**

By:

Its:

Witness:

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THE NORTH 37-1/2 FEET OF THE SOUTH 75 FEET OF THE EAST 135 FEET OF LOT 25 IN J. S. HOVLAND'S LAWNDALE AVENUE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 6-2/3 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

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