

# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE



06/20/97

0007 MCH 10:03  
RECORDING 4 25.00  
MAIL 4 0.50  
97441539 H

06/20/97

0007 MCH 10:03

LOAN NO. 658641

*Prepared by*  
WHEN RECORDED MAIL TO:  
MELLON MORTGAGE COMPANY  
Post Closing Operations  
P. O. Box 4883  
Houston, TX 77210

97441539

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
SANTE FE MORTGAGE COMPANY

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from MELLON MORTGAGE COMPANY

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of May 23, 1997, made and executed by LAURENCIO RIOS and FRANCISCA RIOS, HUSBAND AND WIFE

97441539

*J. White*

CH 343362  
RECORDER

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which said Security Instrument was recorded in the office of the County Clerk and Recorder  
of COOK County, Illinois, and which Security Instrument  
covers property described as: 97441538

LOT 122 IN PARKWOOD UNIT 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF  
SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1972 AS  
DOCUMENT 21816595, IN COOK COUNTY, ILLINOIS.

6-18-205-017

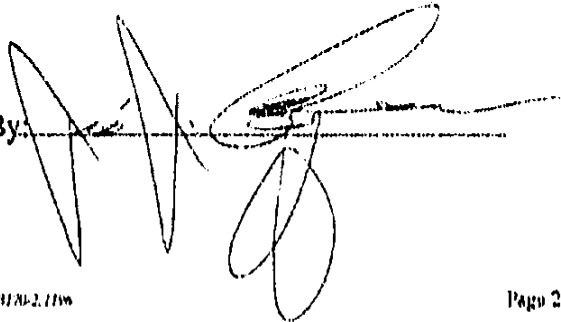
PROPERTY ADDRESS:  
1058 HUNTER, ELGIN, IL 60120


LOAN AMOUNT: \$ 135,800.00

Together with the Note or Notes therein described or referred to, the money due and  
to become due thereon with interest, and all rights accrued or to accrue under said Security  
Instrument.

This assignment is effective the date of the Security Instrument and is attached to and  
recorded simultaneously with said Security Instrument.

SANTE FE MORTGAGE COMPANY

By: 

By: 

97441539

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## ACKNOWLEDGMENT

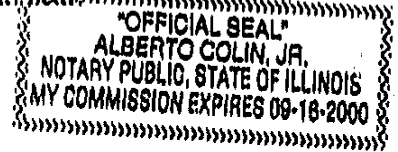
STATE OF ~~TEXAS~~ Illinois

COUNTY OF ~~HARRIS~~ Kane

On this 23 day of May, 1997, before me, the undersigned Notary Public, personally appeared Jose J. Campuzano who acknowledged himself/herself to be President and who acknowledge himself/herself to be of SANTE FE MORTGAGE COMPANY

and such officer being authorized so to do, executed on behalf of the corporation by himself/herself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal



*Alberto Colin, Jr.*  
Notary Public

My Commission Expires

REQUESTED AND PREPARED BY: \_\_\_\_\_

This is the precise residence address of the assignee:  
1775 Sherman Street, Suite 2300  
Denver, CO 80203-4319

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