## **UNOFFICIAL COPY**

COOK COUNTY RECORDER JESSE WHITE

9007 REDKULTY HALL 97441571

100 A

337830 STATE OF ILLINOIS

SATISFACTION OR RELEASE

OF MECHANIC LIEN/SWORN

STATEMENT FOR CONTRACTOR AND SUBCONTRACTOR TO OWNER

SS:

COUNTY OF COOK

97441571

Pursuant to and in compliance with Illinois statute Frelating to mechanics liens and for valuable consideration, receipt of which is hereby acknowledged, the undersigned FJ Development Corp., an Illinois corporation, does hereby acknowledge releas of its claim for lien and sworn statement for contractor and subcontractor to owner against Cyrus-McIntyre, Inc., First Bank & Trust of Evanston, Roger E. Alderson and all owners of record and unknown owners of 919 Central Street, Wilmette, Illinois 60091 and thereby releases statement for contractor and all under the sworn rights subcontractor to owner referencing a net amount due of \$20,739.68 on the following described property, to wit:

> LOT 5 AND THE ENST 1/2 OF LOT 6 IN PETERSON'S SUBDIVISION OF BLOCK 20 TW THE WILLAGE OF WILMETTE, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIES.

05-34-208-006 (AFFECTS EAST 1/2 OF LOT 6) 05-34-208-007 (AFFECTS LOT 5)

PIN:

CKA 919 Cord roll Willmake IL

which sworn statement for contractor and subcontractor owner was filed in the office of the Recorder of Deeds of Cook County, Illinois as Doc. No. 96821385 on October 29, 1996.

VITNESS WHEREOF, the undersigned has signed this instrument this March 26, 1997.

Propated by formed 76.

Brian Alexander 111 West Washington Street Chicago, Illinois 60502

STATE OF ILLINOIS COUNTY OF COOK

F.J. DEVELOPMENT CORP.

John Erledberg\ ite President

I, Tenisha Fralls, a notary public in and for the county in state aforesaid, dohereby certify that John Friedberg, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrumnt as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of March, 1997.

OFFICIAL SEAL BRIAN ALEXANDER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION BXR DEG 20, 2000 H km

Notary Public

97441571

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Property of County Clerk's Office

Mail To: Paul M. Lukes 100 Tower Drive Suite 220 Burr Ridge, Illinois 60521