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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

97441578

06/20/97

0007 MCH	10:22
RECORDING	25.00
MAIL	0.50
97441578 H	
0007 MCH	10:22

06/20/97

SC3411(66)

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, RELEASE, CONVEY, and QUIT CLAIM** unto PHILIP E. RUBEN AND KRISTEN L. RUBEN, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 8, 1996, and recorded on March 22, 1996, in File 96219884 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL. PIN # 04-17-208-010-000000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1817 HEATHER COURT, NORTHBROOK, IL, 60062

Witness our hands and seals May 19, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

Mail TO: Mr & Mrs Ruben
1817 Heather Ct.
Northbrook, IL 60062



By: [Signature]
Carol Robertson
Assistant Vice President

Attest: [Signature]
Stephanie B. Stownik
Assistant Secretary

97441578

Handwritten notes: 25.50 and initials

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COOK COUNTY CLERK
JANUARY 2011
11-01-2011 10:00 AM
11-01-2011 10:00 AM

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COOK COUNTY CLERK
JANUARY 2011
11-01-2011 10:00 AM
11-01-2011 10:00 AM

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 19, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Loerte Hodwin
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0001583019030
County of Cook
Investor Number: ZZZ
Investor Category:
Investor Loan Number:

HEO
Revised 1/95

97441578

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NO.: SC341662

EXHIBIT A - LEGAL DESCRIPTION

BEING A SUBDIVISION IN THE SOUTH HALF OF THE
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE 1962 AS
RECORDED JUNE 7, 1962 AS DOCUMENT 2,064,608, IN COOK

60062

1. BEING A SUBDIVISION IN THE SOUTH HALF OF THE
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE 1962 AS
RECORDED JUNE 7, 1962 AS DOCUMENT 2,064,608, IN COOK
COUNTY, ILLINOIS.

1917 HEATHER COURT, NORTHBROOK, ILL

COMMON ADDRESS: 04-17-208-010

INDEX NUMBER: END OF SCHEDULE A
SERIALS

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979-1578

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