FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

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ABOYK SPACK FOR RECORDER'S USE ONLY

KNOW ALL MPN TY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby auknowledged, does hereby Kriste, Release, Convey, and Quit Claim unto Phillip E. Ruben And Kristen L. Ruben, Husband and Wiresever they may have acquired in, through or by a certain Mortgage, bearing the date of March 8, 1996, and recorded on March 22, 1996, in File 96219884 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL, PIN # 04-17-208-010-000000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1817 HEATHER COURT, NORTHBROOK, IL, 60%2

Witness our hands and seals May 19, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

Mail to Hr & Hrs Robert 1817 Heather CT.

Northbrook III 60062

Carol Robertson

Assistant Vice Mesident

Attent: Stephanie B. Steware

Assistant Secretary

97441578

25.50 M

Property of Cook County Clerk's Office

Statu of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official scal May 19, 1997.

Gall Cox

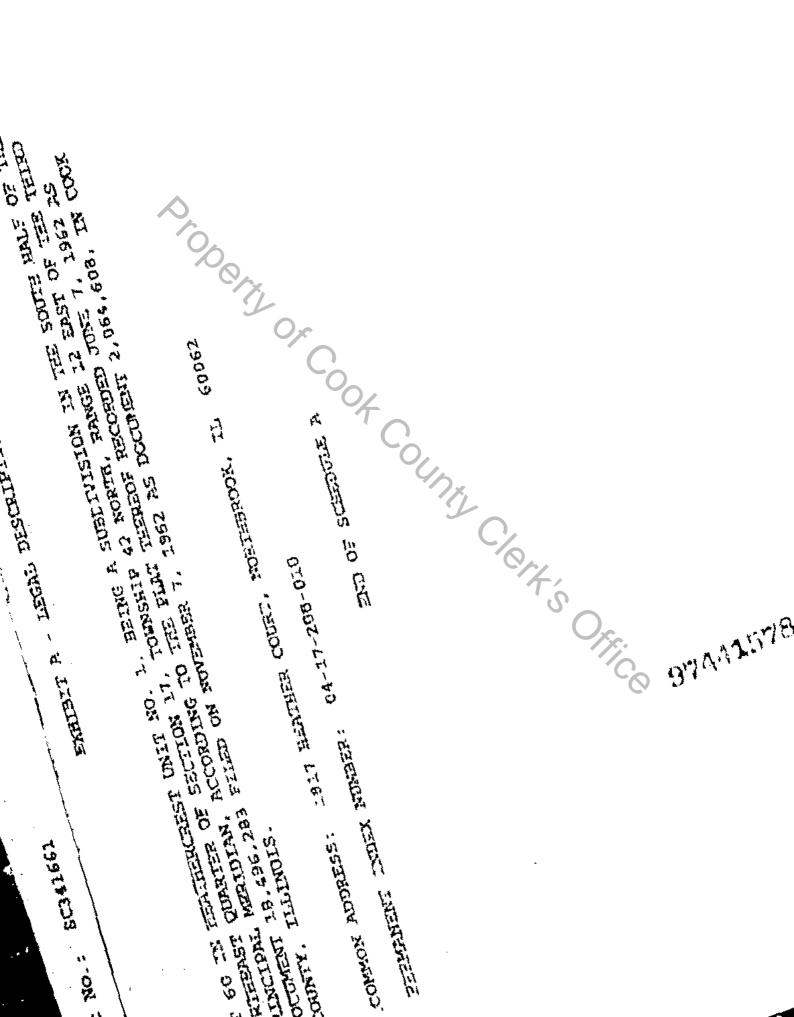
LIFETIME COMMISSION

Prepared By: Lgerle (lodwin Chase Manhattan Mortgage Co: p 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan Number: 0001583019030 Or Cook County Clerk's Office 97441578 Office County of Cook

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Proberty of Coot County Clert's Office



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