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30.341153

When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L#:2609052879



**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

06/20/97

0007 MCH 10:24
RECORDIN 8 23.00
MAIL 4 0.50

06/20/97

97441584 H
0007 MCH 10:24

**SATISFACTION/
DISCHARGE OF MORTGAGE**

97441584

The undersigned certifies that it is the present owner of a mortgage made by ALEX ZELTSER AND FAY ZELTSER to MARGARETTEN & COMPANY INC bearing the date 04/02/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92242238

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:
SEE ATTACHED LEGAL

commonly known as: 9360 HAMILTON CT #B
DESPLAINES, IL

pin#09-10-300-010-1008

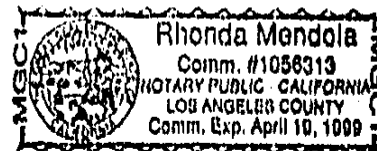
dated 04/16/97

CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS
MARGARETTEN AND COMPANY

By:

DARRELL COLON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/16/97
by DARRELL COLON the VICE PRESIDENT
of CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOW
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY
MARGARETTEN AND COMPANY
on behalf of said CORPORATION.



RHONDA MENDOLA Notary Public

CHAS3 KH 3518K



97441584

23.50

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UNIT 9360-B IN HAMILTON COURT CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS AND EAST OF THE EAST LINE OF TIMBERLAND ACRES SUBDIVISION, AS PER PLAT THEREOF, RECORDED MAY 3RD, 1956, AS DOCUMENT NUMBER 16569156, IN BOOK 468 OF PLATS, ON PAGE 41, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 25183472 IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX I.D. #: 09-10-300-010-1008

Property of Cook County Clerk's Office
97441584

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