

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L#: 1583018515



**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

TICKET TIME

SC 341207

06/20/97

0007 MCH 10:26
RECORDING 23.00
MAIL 0.50
97441588 H

06/20/97

0007 MCH 10:26

**SATISFACTION/
DISCHARGE OF MORTGAGE**

97441588

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD E DREIS AND JANICE R DREIS** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 02/14/96 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 96154830

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2446 BIRCHWOOD
WILMETTE, IL 60091

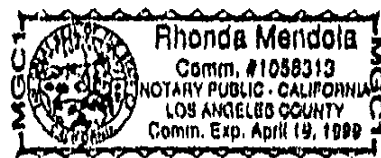
pin#05-32-200-111

dated 05/23/97
**CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**

By: [Signature]
**DARRELL COLON
VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/23/97 by **DARRELL COLON** the **VICE PRESIDENT** of **CHASE MANHATTAN MORTGAGE CORPORATION** F/K/A **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** on behalf of said CORPORATION.

[Signature]
RHONDA MENDOLA Notary Public



CHAS3 MH 3724M [Barcode]

97441588
97441588

25.50
[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 3 IN DON BUSA AND SON'S BIRCHWOOD SUBDIVISION OF THE EAST 240 FEET OF THE WEST 454.54 FEET OF THE WEST 5 ACRES OF THE NORTH 7.7 ACRES OF THE EAST 14 ACRES OF THE SOUTH 24 ACRES OF LOT 52 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1956 AS DOCUMENT NUMBER 16, 680,918, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97441568