

UNOFFICIAL COPY

Release Deed

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

Name and Address of Preparer:

JANICE JOHNSON *file*

Suburban Federal Savings  
A Federal Savings Bank  
P.O. Box 1076  
Harvey, IL 60426-7076

97441608

06/20/97

06/20/97

0008 MCH 10:59  
RECORDIN K 25.00  
97441608 #  
0008 MCH 10:59

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
SOUTHWEST FINANCIAL BANK AND TRUST

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of AUGUST, A.D., 19 96, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 96688385, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of \_\_\_\_\_ and State of \_\_\_\_\_, as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 17th day of MAY, A.D., 19 97.

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHOULD BE  
FILED WITH THE  
RECORDER OF DEEDS  
IN WHOSE OFFICE  
THE MORTGAGE  
OR DEED OF TRUST  
WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association

By: Richard Cole, Assistant Vice President

Attest: Lucy Johnson, Assistant Secretary

97441608

*25.00*  
*file*

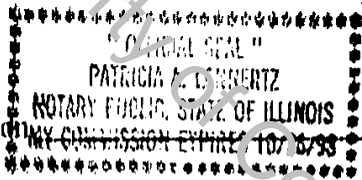
# UNOFFICIAL COPY

STATE OF ILLINOIS  
County of Cook

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD A. COLE personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17TH day of MAY 19 97.



*Patricia A. Conventz*  
Notary Public

My commission expires 19 \_\_\_\_\_



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF  
PARAGRAPH \_\_\_\_\_ SECTION 4;  
REAL ESTATE TRANSFER ACT

DATE:

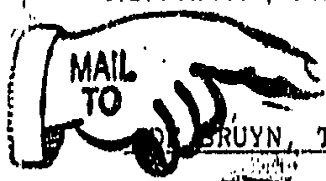
\_\_\_\_\_  
Buyer, Seller or Representative

## RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426



MAIL TO

MAIL TO:

**BOX 360**

DE BRUYN, TAYLOR AND DE BRUYN LTD.

~~15252 SOUTH HARLEM AVE., ORLAND PARK, IL 60462~~

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## ADDENDUM

UNIT NUMBER 15160 IN WESTBERRY VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92572191, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PROPERTY: 15160 CREEDMONT COURT, FINLEY PARK, ILLINOIS 60477

PIN: 22-23-104-025 1017

Property of Cook County Clerk's Office  
97441608

Box 360

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