FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97441946

DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 5573 06/19/97 15:27:00
- 17249 1 CG #-97-441946 COUN COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDITH SANTOS, UNMARRIED JOSE VAZQUEZ, MARPISO TO MARIA L. MATOS, its/his/hers/their, heirs, representatives and assigns all right, title, in crest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of Sertember 22, 1994, and recorded on September 29, 1994, in Docket 94-847383 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 34 IN BLOCK 4 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD I FINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 13253120050000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2637 NORTH SACRAMENTO AVE, CHICAGO, IL, 60647

Witness our hands and seals January 10, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mongage Corporation Successor by merger to Margaretten & Company, Inc.

Stephanie B. Ste

Assistant Vice President

Carol Robertson

Assistant Secretary

a:

Property of Cook County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 10, 1997.

Betty Thomisee

LIFETIME COMMISSION

Prepared By: Betty R. Broken

Chase Manhatian Mortgage Co.D.

1500 Nth 19th Street P.O. Box 4025

Mouree, LA 71211-6025

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The Or Cook County Clark's Office

· Property of County Clerk's Office