

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: Rutledge  
ROBIN HESKE  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

97441993

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-03996352

. DEPT-01 RECORDING 025.00  
. T:0012 TRAM 5573 06/19/97 15:34:00  
. #7299 : CG \* -97-441993  
. COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: NORA SCHNEIDER AND ERIC S. SCHNEIDER, WIFE AND HUSBAND

*Handwritten initials/signature*

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: November 4, 1996

Date Recorded : November 12, 1996

Book : NA

Page: NA

Document: 96861327

Volume: NA

Image: NA

Microfilm: NA

Tax ID: SEE SCH A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 411 S SANGAMON

, CHICAGO

IL 60610

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 28, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



*FD# 10240*

97441993

*Handwritten mark*

*Signature*  
LORI J. HURNDON  
REAL ESTATE OFFICER

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STATE OF MARYLAND

)

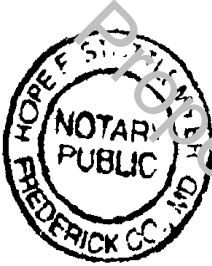
COUNTY OF FREDERICK

) ss

)

On this March 28, 1997, before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Hope F. Stottlemyer*  
HOPE F. STOTTLEMYER, NOTARY PUBLIC  
COMMISSION EXPIRES: February 23, 1999

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## SCHEDULE "A"

PERMANENT TAX NUMBER: 17172360131029

UNIT NO. 88 IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 48.7 FEET) TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20972717 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

LOAN: 000003996352 DOC: RL POOL:

ACQ ID:

SELLER #:

97441993

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